



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, APRIL 14, 2025 – 1:00PM  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION**

Pledge of Allegiance to the American Flag

**III. APPROVAL OF MINUTES**

March 10, 2025 – Regular Meeting

**IV. HONORS AND RECOGNITIONS**

**SERVICE RECOGNITIONS**

Niesha Johnson – 20 years – Utility Finance  
Shannon McKenzie – 15 years – Police Department

**V. APPEARANCES BEFORE COUNCIL**

**a. Susie Brown**

To discuss a handicap ramp at the Barnes Street Activity Center.

*Note: Each person who gives notice to speak may be limited to a five (5) minute presentation at the discretion of the presiding officer, City of Florence Code of Ordinances, Section 2-24(h).*

**VI. ORDINANCES IN POSITION**

**a. Bill No. 2025-08 – Second Reading**

An Ordinance to adopt the updated Downtown Design Standards for the City of Florence.

**b. Bill No. 2025-12- Second Reading**

An Ordinance to rezone from NC-15 to NC-6.1 the property located at Dexter Drive and Attwood Avenue, identified as Florence County Tax Map Number 00150-01-140.

**c. Bill No. 2025-13 – Second Reading**

An Ordinance to amend the budget for Fiscal Year beginning July 1, 2024 and ending June 30, 2025.

**VII. INTRODUCTION OF ORDINANCES**

**a. Bill No. 2025-14 – First Reading**

An Ordinance to amend the Unified Development Ordinance regarding setbacks for communication towers.

**b. Bill No. 2025-15 – First Reading**

An Ordinance to amend the Summersett Acres Planned Development on Jefferson Drive.

**c. Bill No. 2025-16 – First Reading**

An Ordinance to annex and zone NC-6.2 the property located at 1006 West Marion Street, identified as Florence County Tax Map Number 90060-13-005.

**VIII. INTRODUCTION OF RESOLUTIONS**

**a. Resolution No. 2025-10**

A Resolution to designate additional public spaces within the City of Florence in which the possession, sale, service, consumption and distribution of beer and wine at special events may be permitted.

**b. Resolution No. 2025-11**

A Resolution to proclaim April as Fair Housing Month in the City of Florence.

**c. Resolution No. 2025-12**

A Resolution to adopt the Community Development Block Grant Budget for Fiscal Year 2025-2026.

*(Note: Staff has requested that this item be deferred.)*

**d. Resolution No. 2025-13**

A Resolution of Recognition for the Florence 10U All Star Boys Basketball team for winning the South Carolina Athletic Programs Championship.

**e. Resolution No. 2025-14**

A Resolution of Recognition for the Florence 17U All Star Boys Basketball team for winning the South Carolina Athletic Programs Championship.

**IX. REPORT TO COUNCIL**

**a. Appointments to Boards and Commissions**

*(Note: This item may be discussed in Executive Session.)*

**X. CITY MANAGER'S REPORT**

**XI. MAYORAL REPORT**

**XII. COMMITTEE REPORTS**

- a. Business Development Committee**
- b. Community Development Committee**
- c. Finance, Audit and Budget Committee**

**XIII. EXECUTIVE SESSION**

- a. For a discussion regarding appointments to city Boards and Commissions [30-4-70(a)(1)].**
- b. To discuss a contractual matter regarding Project Urban Square [30-4-70(a)(2)].**
- c. To receive an update regarding a pending lawsuit [30-4-70(a)(2)].**
- d. For a discussion on a contractual matter regarding the purchase of property [30-4-70(a)(2)].**

*After returning to open session, Council may take action on matters discussed during Executive Session.*

**XIV. ADJOURN**