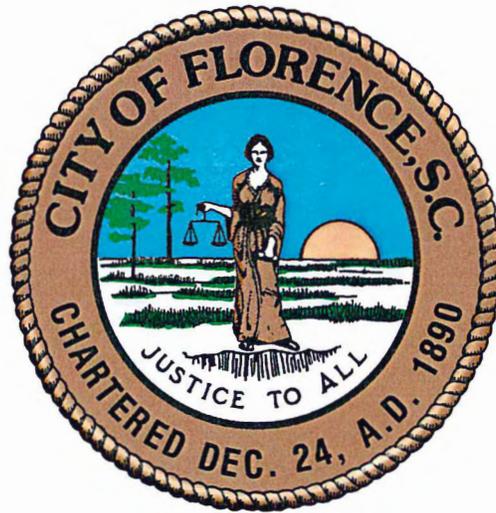


REGULAR MEETING  
OF  
FLORENCE CITY COUNCIL



COUNCIL CHAMBERS  
324 W. EVANS STREET  
FLORENCE, SOUTH CAROLINA

MONDAY  
SEPTEMBER 9, 2019  
1:00 P.M.



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, SEPTEMBER 9, 2019 – 1:00 P.M.  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**I. CALL TO ORDER**

**II. INVOCATION**

Pledge of Allegiance to the American Flag

**III. APPROVAL OF MINUTES**

August 12, 2019 – Regular Meeting

**IV. HONORS AND RECOGNITIONS**

**SERVICE RECOGNITIONS**

Rodney Goodman – 25 years – Utility Finance  
Henry Glover – 20 years – Fire  
Mark Browder – 15 years – Wastewater Compliance

**V. PUBLIC HEARING**

- a. A Public Hearing will be held on the Edward Byrne Memorial Justice Assistance Grant regarding a request for law enforcement equipment.

**VI. APPEARANCE BEFORE COUNCIL**

- a. **Mr. Paul Beard, Director of the Florence Center**  
To give an update on the activities and performance of the Florence Center.

**VII. ORDINANCES IN POSITION**

- a. **Bill No. 2019-19 – Second Reading**  
An Ordinance to annex and zone property owned by Floyd Family Properties, LLC and located at Howe Springs Road and Canal Drive, TMN 00180-01-111.  
*(Note: The applicant has requested to withdraw this request.)*

**b. Bill No. 2019-26 – Second Reading**

An Ordinance for a text amendment to Chapter 19, Article 4 Section 19.76, City of Florence Code of Ordinances to add additional streets prohibiting trucks and buses, specifically portions of Third Loop Road.

**c. Bill No. 2019-27 – Second Reading**

A Series Ordinance making provision for the terms and conditions of an issue of combined waterworks and sewerage system refunding and capital improvement revenue bonds of the City of Florence, South Carolina, in the aggregate principal amount of not exceeding \$80,000,000 as authorized by a bond ordinance of the City of Florence, South Carolina, adopted October 24, 1989, as amended; and other matters relating thereto.

**d. Bill No. 2019-28 – Second Reading**

An Ordinance to amend the budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2019 and ending June 30, 2020.

**e. Bill No. 2019-29 – Second Reading**

An Ordinance to amend the budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2019, and ending June 30, 2020 to establish the millage for the general operating purposes due to the countywide property reassessment.

**f. Bill No. 2019-30 – Second Reading**

An Ordinance authorizing the conveyance of property as described and attached to the Ordinance, said property to be utilized pursuant to the terms and conditions set out in the Conditional Grant and Development Agreement attached hereto as Exhibit “B” and approved hereby.

**VIII. INTRODUCTION OF ORDINANCES**

**a. Bill No. 2019-31 – First Reading**

An ordinance to annex and zone NC-15 the property located at 304 East Sam Harrell Road, TMN 00175-01-130.

**b. Bill No. 2019-32 – First Reading**

An ordinance to rezone from IL, Light Industrial to CA, Campus the property located at 1020 West Darlington Street; TMN 90045-04-014.

**c. Bill No. 2019-33 – First Reading**

An ordinance to annex and zone PDD property located in The Grove subdivision located on Pine Needles Road; a portion of TMN 00075-02-219.

**IX. INTRODUCTION OF RESOLUTIONS/PROCLAMATIONS**

**a. Resolution No. 2019-20**

A Resolution to declare September 21, 2019 National Dance Day.

**X. REPORTS TO COUNCIL**

**a. Appointments to Boards and Commissions.**

*(Note: Mayor Wukela has requested that this item be deferred.)*

**XI. ADJOURN**



**REGULAR MEETING OF FLORENCE CITY COUNCIL  
MONDAY, AUGUST 12, 2019 – 1:00 P.M.  
CITY CENTER – COUNCIL CHAMBERS  
324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA**

**MEMBERS PRESENT:**

Mayor Stephen J. Wukela, Mayor Pro tem Frank J. “Buddy” Brand, Councilman George Jebaily, Councilwoman Teresa M. Ervin, Councilwoman Octavia Williams-Blake, Councilman Glynn F. Willis and Councilwoman Pat Gibson-Hye Moore.

**ALSO PRESENT:**

Mr. Drew Griffin, City Manager; Mr. James W. Peterson, Jr., City Attorney; Mrs. Casey Moore, Assistant City Clerk; Chief Allen Heidler, Florence Police Department; Mr. Scotty Davis, Director of General Services; Mr. Thomas Chandler, Director of Finance; Mr. Michael Hemingway, Director of Utilities; Deputy Chief Shannon Tanner, Florence Fire Department; Mr. Ray Reich, Director of Downtown Development; Mr. Jerry Dudley, Director of Planning and Mr. Clint Moore, Director of Development.

**MEDIA PRESENT:**

Mr. Matthew Christian of the Morning News, Mrs. Tonya Brown of WPDE NewsChannel 15, and Ms. Nia Watson of WMBF News.

Notices of this regular meeting of City Council were provided to the media and individuals requesting a copy of the agenda informing them of the date, location and time of the meeting.

**CALL TO ORDER:**

Mayor Wukela called the August 12, 2019 regular meeting of Florence City Council to order at 1:06 p.m.

**INVOCATION:**

Councilwoman Teresa Myers Ervin gave the invocation for the meeting. The pledge of allegiance to the American Flag followed the invocation.

**APPROVAL OF MINUTES:**

Councilman Jebaily made a motion to adopt the minutes of the July 15, 2019 Regular City Council meeting. Councilman Willis seconded the motion. The minutes were unanimously adopted.

**HONORS AND RECOGNITIONS:**

**SERVICE RECOGNITIONS**

Mayor Wukela recognized Sergeant Melvin Godwin for 30 years of service with the City of Florence Police Department. Sergeant Godwin began his career with the city on August 28, 1989.



**FLORENCE CITY COUNCIL  
REGULAR MEETING – AUGUST 12, 2019**

Mayor Wukela recognized Sergeant Christopher Walters for 20 years of service with the City of Florence Police Department. Sergeant Walters began his career with the city on August 30, 1999.

Mayor Wukela recognized Lance Corporal Joe Provenzano for 15 years of service with the City of Florence Police Department. Lance Corporal Provenzano began his career with the city on August 2, 2004.

Mayor Wukela recognized Joe McCullough for 15 years of service with the City of Florence. Joe began his career with the city on August 2, 2004.

Mayor Wukela recognized Sergeant Scott Williamson for 15 years of service with the City of Florence Police Department. Sergeant Williamson began his career with the city on August 16, 2004.

Mayor Wukela recognized Rayfield Stuckey for 10 years of service with the City of Florence. Rayfield began his career with the city on August 17, 2009.

**APPEARANCE BEFORE COUNCIL:**

**Ms. Sonyetta Cooper, Mayor's Coalition**

Ms. Sonyetta Cooper, on behalf of the Mayor's Coalition, gave a report on the No One Unsheltered Project and thanked the city for their financial support. The No One Unsheltered Project is an effort of 12 local non-profit agencies. To date, the No One Unsheltered Project has sheltered nearly 500 people.

**Ms. Darlene Buchanan, Recreation Manager**

Ms. Darlene Buchanan introduced the following athletes and coaches:

**2018-2019 Gymnastics Champions:**

**AAU State Champion Gymnasts:** Lily King (Xcel Bronze) – VT; Hayden Sherman (Xcel Bronze) – UB; Jayda Rivers (Xcel Bronze) – VT; DeAva Duvall (Xcel Bronze) – UB; Emery McCutcheon (Xcel Platinum) – UB; Makayla Lawrence (Xcel Gold) – BB, AA; Ariel Davis (Xcel Diamond) – VT, UB, BB, FX, AA; Daija Torian (Level 5) – VT, UB, BB, FX, AA; Emily SanitAnna (Level 10) – UB, BB, FX, AA

**AAU National Champion Gymnasts:** DeAva Duvall (Xcel Bronze) – VT; Ariel Davis (Xcel Diamond) – BB, FX, AA; Jayda Rivers (Xcel Silver) – VT; May Elizabeth Mussman (Level 9) – BB

**Gymnastics Coaches:** Alexander Holliday – Head Coach; Trysten Herbert – Team Coach; Julie-Anne Hall – Team Coach; Emily SanitAnna – Team Coach

**2018-2019 Florence Track Club:**

**USATF Jr. Olympic Cross Country State Champions:** Kaleb Burroughs 11-12 males – 3K Individual; Kaylanna Burroughs 11-12 females – 3K Individual

**USATF Jr. Olympic Cross Country Regional Champions:** Kaleb Burroughs 11-12 males – 3K Individual; Kaylanna Burroughs 11-12 females – 3K Individual

**USATF Jr. Olympic Track & Field Regional Champions:** Kaleb Burroughs – Javelin, 1500m, 300m; Caelin Sloan – 3000m Racewalk; David Hitch – 3000m Racewalk; Brittany Sloan – 1500m Racewalk; Tyae McWhite – 110m Hurdles; Kennedy Arthur – 800m; Kamille Cunningham – High Jump; Kerstynn Barr – Shot Put



FLORENCE CITY COUNCIL  
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**USATF Jr. Olympic Track & Field All Americans:** Kaleb Burroughs – Javelin; Tyae McWhite – 110m Hurdles; Ellison Banner – Javelin

**Cross Country Coaches:** Heather Burroughs; Willie Burroughs; Shawn Hendrix; Kate Tyener; Joel Tyner; Stacey Severance

**Track Coaches:** Leslie Aldridge; Trey Aldridge; Julie Allen; Mark Bluman; Heather Burroughs; Willie Burroughs; Shawn Hendrix; Angela Hitch; David Miller; Alexis Morris; Kara Reynolds; Don SantiAnna; Stacey Severance; TaMara Sloan; Winston Stewart Sr.; Alicia Truman; Bob Hitch

**2018 Tennis State Champion:**

**Level 1 State Championships:** Mahaley Swink – Girls 10u Doubles

**SC Closed Level 2 State Championships:** Anish Jona – Boys 16u Singles and Boys 18u Doubles; Elle Brannon – Girls 10u Singles and Doubles; McKenzie Davis – Girls 18u Doubles; Claire Nance – Girls 16u Doubles; Hewitt Dawkins – Boys 10u Doubles

**SC Open Level 2 State Championships:** Allie Murrell – Girls 16u Doubles

**SC State Clay Court Champion:** Mary Woods Swink – Girls 10u Doubles

**Coach:** Laszlo Leiter

**2019 9-10 Softball Little League State Champion/2019 Little League Tournament of State Champions**

Allison Bouchard; Kayla Carroway; Annie Eliason; Makayla Gadson; Allie Clyde Higgs; Meyonna McDaniel; Zoey Miller; Madison Randolph; Pinckney Riddle; Reagan Rowsey; Lauren Sehnke; Martina Taylor

**Coaches:** Jason Rowsey; Alan Eliason; Don Bouchard

**2019 11-12 Softball Little League State Champion**

JaKaile Burgess; Kristina Cain; Kinsley Cox; Ashlyn Daisy; Kaylin Eldred; Alaina Floyd; Abigail Gibbs; Gracyn Guilford; Kendra Howle; Ryleigh Hux; Zoey Marshall; Payton Perry; Madelyn Scott

**Coaches:** Brad Howle; Barbie Todd; Brooke Todd

**2019 Sr. Softball Little League State Champion/2019 Southeast Region Champions/2019 Little League World Series Participant**

Makayla Arceneaux; Mia Boykin; Amaura Burgess; Carmen Cotton; Cracelyn Flowers; Brandi Gayle; Summer Holland; Sydney Holland; Syndey Jacobs; Inda Jones; Peyton McLeod; Ali Meeker; Angelle Siders; Larissa Siders; Delaney Timmons

**Coaches:** Robert Gayle; Will McLeod; David Holland

**2019 McLeod Park Majors State Champions/Dixie Youth World Series Participant**

Cooper Coleman; Jamarcus Williams; Robbie Gardner; Drew Flynn; Jackson McDonald; Corey Hebler; Caleb Forehand; Dalton Mitchell; Tyler Bird; Camp Keels; Jo Jo Scimanico; Gavin Holt

**Coaches:** Bob Gardner; Joe Scimanico; Kevin Mitchell

**ORDINANCES IN POSITION:**

**Bill No. 2019-19 – Second Reading**

**An Ordinance to annex and zone property owned by Floyd Family Properties, LLC and located at Howe Springs Road and Canal Drive, TMN 00180-01-111.**

The applicant requested that this item be deferred.

Bill No. 2019-19 was deferred without objection by Council.



FLORENCE CITY COUNCIL  
REGULAR MEETING – AUGUST 12, 2019

**Bill No. 2019-24 – Second Reading**

**An Ordinance to annex and zone property owned by Lions Investment Group and located along West Palmetto Street, TMN 00100-01-257.**

Mayor Pro tem Brand made a motion to adopt Bill No. 2019-24 on second reading and Councilman Willis seconded the motion.

Council voted unanimously to adopt Bill No. 2019-24.

**Bill No. 2019-25 – Second Reading**

**An Ordinance to declare 2.108 acres of Tax Parcel 00076-01-206 and 0.089 acres of Tax Parcel 00076-01-207 as surplus and authorize the transfer of land to the South Carolina Department of Transportation for the purpose of establishing the new Right of Way for Twin Church Road.**

Mayor Pro tem Brand made a motion to adopt Bill No. 2019-25 on second reading and Councilman Jebaily seconded the motion.

Council voted unanimously to adopt Bill No. 2019-25.

**INTRODUCTION OF ORDINANCES:**

**Bill No. 2019-26 – First Reading**

**An Ordinance for a text amendment to Chapter 19, Article 4 Section 19.76, City of Florence Code of Ordinances to add additional streets prohibiting trucks and buses, specifically portions of Third Loop Road.**

Councilwoman Ervin made a motion to pass Bill No. 2019-26 on first reading and Councilman Willis seconded the motion.

Mr. Jerry Dudley, Planning Director, reported the request came from Florence County to add additional streets where commercial trucks and buses would be prohibited from driving into residential neighborhoods. The proposed prohibited streets would be portions of Third Loop Road from the South Irby Street intersection to the West McCown Street intersection and will exclude portions not within the incorporated municipal limits. For clarification purposes, Mr. Dudley said PDRTA buses, school buses and any other bus or truck conducting business on the corridor, will be permitted.

Council voted unanimously to pass Bill No. 2019-26.

**Bill No. 2019-27 – First Reading**

**A Series Ordinance making provision for the terms and conditions of an issue of combined waterworks and sewerage system refunding and capital improvement revenue bonds of the City of Florence, South Carolina, in the aggregate principal amount of not exceeding \$80,000,000 as authorized by a bond ordinance of the City of Florence, South Carolina, adopted October 24, 1989, as amended; and other matters relating thereto.**

Councilman Willis made a motion to pass Bill No. 2019-27 on first reading and Councilwoman Ervin seconded the motion.



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Mr. Thomas Chandler, Finance Director, reported the revenue bond contains a refunding of previously issued revenue bonds to realize a better interest rate and new money component to complete certain capital improvements in the water and sewer system. During the April 29, 2019 Budget Planning Work Session staff reviewed with City Council a plan to realize future cost savings and ensure consistent and accurate meter readings through the comprehensive installation of automated metering equipment throughout the City's Water and Sewer Utilities System. To effect the plan, the City will replace, during a projected period of three to four years, approximately 32,000 meters currently read manually on a monthly basis with an associated cost of \$10 million. Benefits of the automated metering and reporting system implementation include: elimination of manual reads, elimination of re-reads, improvement of billing accuracy, reduction of revenue loss, reduction of credits and adjustments, reduction of staff needed to support meters and access to real time usage information. Cost savings anticipated with this project are projected to be approximately \$11.5 million over a period of nine years.

Mr. Walter Goldsmith, financial advisor, and Mr. Charlton deSaussure, bond attorney, reported on the revenue bond refunding. The city issued \$67,995,000 in capital improvement bonds through the Build America Bonds program in 2010. The Build America Bonds were partially subsidized by the federal government, leaving the city with an effective interest rate of 4.06%. Interest rates have declined since the issuance of the 2010 capital improvements bonds. Refinancing the bonds at a lower rate, estimated at 2.91%, will save approximately \$6.13 million over the 20-year life of the bond. The associated savings will allow the city to fund the automated metering system.

Council voted unanimously to pass Bill No. 2019-27.

**Bill No. 2019-28 – First Reading:**

**An Ordinance to amend the budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2019 and ending June 30, 2020.**

Councilwoman Ervin made a motion to pass Bill No. 2019-28 on first reading and Councilman Willis seconded the motion.

Mr. Chandler reported the objective of the proposed ordinance is to amend the General Fund budget for FY 2019-20 to appropriate \$3,450,000 in funding for the following projects and purchases not currently included in the FY 2019-20 budget: acquisition of up to twenty (20) new patrol vehicles in the Police Department; neighborhood redevelopment; acquisition of equipment and supplies required for the new Farmer's Market facility; acquisition of a William H. Johnson sculpture to be placed at the East Evans Street breezeway entrance; one-time donation to the Naomi Project for facility repairs; acquisition of property located at 126 and 130 North Coit Street; initial phase repairs, improvements, and renovations at the Timrod Park museum facility; and equipment and supplies for a children's museum to be located at the former ScienceSouth facility. It is anticipated that the unreserved General Fund balance will be well in excess of 30% of the General Fund balance reserves for the fiscal year ending June 30, 2019, and the fund balance is anticipated to remain at 30% or above after assignment of the \$3,450,000 to the above listed projects.



Council voted unanimously to pass Bill No. 2019-28.

**Bill No. 2019-29 – First Reading**

**An Ordinance to amend the budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2019, and ending June 30, 2020 to establish the millage for the general operating purposes due to the countywide property reassessment.**

Councilman Jebaily made a motion to pass Bill No. 2019-29 on first reading and Councilman Willis seconded the motion.

Mayor Wukela explained by state law, the Florence County Tax Assessor periodically performs reassessment on all properties in Florence County. The city collects property taxes by calculating a millage on the existing property values located in the City of Florence. As property values change, the revenues collected subsequently change, requiring the city to reset the millage rate based on the county-wide property reassessment. Due to the sale of Carolina’s Hospital System, a for-profit hospital, to the Medical University of South Carolina (MUSC), a state agency and tax exempt, the city will no longer be collecting revenue on this property. In order for the city to achieve the same revenue, the millage must be reconsidered. Additionally, a local option one cent sales tax is collected in the city. This local option revenue is applied as a tax credit each year to all tax categories based on fair market value. Property tax credits reduce your property tax liability; therefore, a change in millage may not be reflected on the property tax bill.

Mr. Chandler reported at the June 18, 2019 Special Meeting of City Council, Council established a millage of 58.1 mills. In a year of reassessment, state law requires that a specific formula be used to establish the millage rate:

$$\frac{\text{Prior Year Taxes Levied}}{\text{Adjusted New Reassessment Value}} = \text{New Millage}$$

The formula is designed to prevent local municipalities from receiving a financial windfall from the reassessment. While the reassessment did bring property values up some, it was not sufficient to account for the loss incurred from the sale of Carolina’s Hospital to MUSC. The formula resulted in a 1.0 mill increase from 58.1 to 59.1 mills. However, due to tax credits applied from the local options sales tax, tax payers will actually see a reduction in their property taxes.

Council voted unanimously to pass Bill No. 2019-29.

**Bill No. 2019-30 – First Reading**

**An Ordinance authorizing the conveyance of property as described and attached to the Ordinance, said property to be utilized pursuant to the terms and conditions set out in the Conditional Grant and Development Agreement attached hereto as Exhibit “B” and approved hereby.**

Mayor Wukela stated this item will be discussed in Executive Session.



**INTRODUCTION OF RESOLUTIONS:**

**Resolution No. 2019-18**

**A Resolution of City Council approving Downtown Redevelopment Grants for 1<sup>st</sup> Quarter, FY20.**

Mayor Wukela stated this Resolution will be discussed in Executive Session.

**Resolution No. 2019-19**

**A Resolution authorizing the City Manager to enter into an agreement with Florence County for the City of Florence to administer building code administration and enforcement activities in Florence County on property owned by the City of Florence; and to authorize Florence County to administer building code administration and enforcement activities in the City of Florence on property owned by Florence County.**

Mayor Wukela stated this Resolution will be discussed in Executive Session.

**REPORTS TO COUNCIL:**

**APPOINTMENTS TO BOARDS AND COMMISSIONS**

**Accommodations Tax Advisory Committee**

Councilwoman Williams-Blake deferred her appointment to the Accommodations Tax Advisory Committee.

Councilman Willis made a motion to reappoint Daniel Paola to serve on the Accommodations Tax Advisory Committee. The motion carried unanimously.

**Agriculture Commission**

Mayor Wukela made a motion to reappoint Jesse Adams to the Agriculture Commission. The motion carried unanimously.

**Planning Commission**

Councilwoman Ervin made a motion to appoint Shelanda Deas to Planning Commission which carried unanimously. Councilwoman Ervin then withdrew her nomination for it to be reconsidered.

Councilwoman Moore made a motion to appoint Thurmond BeCote to Planning Commission which carried unanimously.

Mayor Pro tem Brand made a motion to reappoint Charles Howard to Planning Commission. The motion carried unanimously.

Councilman Jebaily deferred his appointment to Planning Commission.



**FLORENCE CITY COUNCIL  
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**Board of Zoning Appeals**

Councilwoman Williams-Blake made a motion to reappoint Larry Chewing to the Board of Zoning Appeals. The motion carried unanimously.

Councilman Willis made a motion to reappoint Larry Adams to the Board of Zoning Appeals. The motion carried unanimously.

Mayor Wukela deferred his appointment to the Board of Zoning Appeals.

**Civic Center Commission**

Councilwoman Ervin made a motion to appoint Ron Roberts to the Civic Center Commission. The motion carried unanimously.

**Design Review Board**

Councilwoman Moore made a motion to reappoint Jamie Carsten to the Design Review Board. The motion carried unanimously.

Mayor Pro tem Brand deferred his appointment to the Design Review Board.

**Construction and Maintenance Board of Adjustments and Appeals**

Councilman Jebaily made a motion to reappoint James Cooper to the Construction and Maintenance Board of Adjustments and Appeals. The motion carried unanimously.

Councilwoman Williams-Blake deferred her appointment to the Construction and Maintenance Board of Adjustments and Appeals.

Councilman Willis made a motion to reappoint Gary Bullard to the Construction and Maintenance Board of Adjustments and Appeals. The motion carried unanimously.

Mayor Wukela made a motion to reappoint Werner Jacob to the Construction and Maintenance Board of Adjustments and Appeals. The motion carried unanimously.

**Housing Authority**

Councilwoman Ervin made a motion to reappoint Felicia Smith to the Housing Authority. The motion carried unanimously.

**Parks and Beautification Commission**

Councilwoman Moore made a motion to reappoint Cecil Floyd to the Parks and Beautification Commission. The motion carried unanimously.

Mayor Pro tem Brand deferred his appointment to the Parks and Beautification Commission.



**FLORENCE CITY COUNCIL  
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Councilman Jebaily made a motion to reappoint Roger Malfatti to the Parks and Beautification Commission. The motion carried unanimously.

Councilwoman Williams-Blake made a motion to reappoint MaSabra Player to the Parks and Beautification Commission. The motion carried unanimously.

**Veterans Park Committee**

Councilwoman Ervin deferred her appointment to the Veterans Park Committee.

Councilman Willis made a motion to reappoint Barry Wingard to the Veterans Park Committee. The motion carried unanimously.

Mayor Wukela made a motion to reappoint Bruce Mallick to the Veterans Park Committee. The motion carried unanimously.

**EXECUTIVE SESSION:**

Without objection, Council entered into Executive Session at 2:26 p.m. for a discussion of matters relating to a proposed economic development project located within the Historic District [30-4-70(a)(5)]; a discussion of matters relating to an unnamed economic development project [30-4-70(a)(5)]; a discussion of negotiations incident to proposed contractual arrangements for recreational design services [30-4-70(a)(2)]; and a discussion of negotiations incident to proposed contractual arrangements for the sale of city owned property and the purchase of property to construct two fire stations [30-4-70(a)(2)].

Mayor Wukela reconvened the regular meeting at 4:34 p.m.

Council took action on the following items:

**Bill No. 2019-30 – First Reading**

**An Ordinance authorizing the conveyance of property as described and attached to the Ordinance, said property to be utilized pursuant to the terms and conditions set out in the Conditional Grant and Development Agreement attached hereto as Exhibit “B” and approved hereby.**

Mayor Pro tem Brand made a motion to pass Bill No. 2019-30 on first reading and Councilman Willis seconded the motion.

Council voted unanimously to pass Bill No. 2019-30.

**Resolution No. 2019-18**

**A Resolution of City Council approving Downtown Redevelopment Grants for 1<sup>st</sup> Quarter, FY20.**

Councilman Jebaily made a motion to adopt Resolution No. 2019-18 and Councilwoman Moore seconded the motion.

Council voted unanimously to adopt Resolution No. 2019-18.



**FLORENCE CITY COUNCIL  
REGULAR MEETING – AUGUST 12, 2019**

**Resolution No. 2019-19**

**A Resolution authorizing the City Manager to enter into an agreement with Florence County for the City of Florence to administer building code administration and enforcement activities in Florence County on property owned by the City of Florence; and to authorize Florence County to administer building code administration and enforcement activities in the City of Florence on property owned by Florence County.**

Councilman Willis made a motion to adopt Resolution No. 2019-19 and Councilwoman Ervin seconded the motion.

Council voted unanimously to adopt Resolution No. 2019-19.

**ADJOURN**

Councilman Willis made a motion to adjourn and Councilwoman Moore seconded the motion. Without objection, the Regular meeting of City Council was adjourned at 4:36 p.m.

Dated this 9<sup>th</sup> day of September, 2019.

\_\_\_\_\_  
Amanda P. Pope, Municipal Clerk

\_\_\_\_\_  
Stephen J. Wukela, Mayor

**FLORENCE CITY COUNCIL MEETING**

**DATE:** May 13, 2019

**AGENDA ITEM:** An ordinance to annex and zone property owned by Floyd Family Properties, LLC and located at Howe Springs Road and Canal Drive, TMN 00180-01-111.

**DEPARTMENT/DIVISION:** Department of Planning, Research & Development

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**I. ISSUE UNDER CONSIDERATION:**

Request to annex property located at the southwest corner of the intersection of Howe Springs Road and Canal Drive, Tax Map Number 00180-01-111, into the City of Florence and zone to Neighborhood Conservation-6.3 (NC-6.3).

**II. CURRENT STATUS AND PREVIOUS ACTION TAKEN:**

- (1) On April 9, 2019, the City of Florence Planning Commission held a public hearing on this matter and voted 6-0 to recommend the zoning request of Neighborhood Conservation-6.3 (NC-6.3), pending annexation approval.

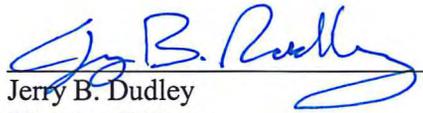
**III. POINTS TO CONSIDER:**

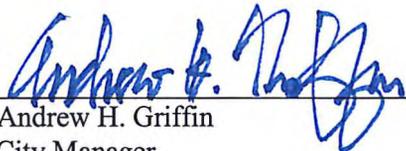
- (1) This request is being considered for first reading.
- (2) The property seeking annexation is unzoned in Florence County.
- (3) The 2.56 acre parcel is currently vacant.
- (4) The proposed zoning, pending annexation, is Neighborhood Conservation-6.3 (NC-6.3).
- (5) City water and sewer services are currently available to the parcel.
- (6) Adjacent properties are zoned Commercial General, Campus, and Planned Development.
- (7) City staff recommends the annexation and concurs with the Planning Commission's recommendation to zone the parcel Neighborhood Conservation-6.3 (NC-6.3) as requested. This recommendation is based on the future land use designation as well as the lot's dimensions, the proposed use, and the character of the adjacent parcels.

**IV. PERSONAL NOTES:**

**V. ATTACHMENTS:**

- A) Ordinance
- B) Vicinity Map of Proposed Annexation
- C) Location Map of Proposed Annexation
- D) Petition for Annexation

  
\_\_\_\_\_  
Jerry B. Dudley  
Planning Director

  
\_\_\_\_\_  
Andrew H. Griffin  
City Manager

**ORDINANCE NO. 2019 \_\_\_\_\_**

**AN ORDINANCE TO ANNEX AND ZONE PROPERTY OWNED BY FLOYD FAMILY PROPERTIES LLC; TMN 00180-01-111.**

**WHEREAS**, a Public Hearing was held in the Council Chambers on April 9, 2019 at 6:00 P.M. before the City of Florence Planning Commission and notice of said hearing was duly given;

**WHEREAS**, application by Tanner Garrett on behalf of Floyd Family Properties, owner of TMN 00180-01-111, to be zoned NC-6.3 was presented requesting an amendment to the City of Florence Zoning Atlas that the aforesaid property be incorporated into the city limits of the City of Florence under the provisions of **Section 5-3-150(3) of the 1976 Code of Laws of South Carolina** and add the zoning district classification of Neighborhood Conservation-6.3 (NC-6.3);

The property requesting annexation is shown more specifically on Florence County Tax Map 00180, block 01, parcel 111 (2.560044 acres),

Any portions of public rights-of-way abutting the above described property will also be included in the annexation.

**WHEREAS**, Florence City Council concurs in the aforesaid application, findings and recommendations:

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted annexing into the City Limits of the City of Florence the aforesaid property and amending the Zoning Atlas to the aforesaid zoning classification.
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence and posting of this amendment in the official Zoning Atlas.

**EXECUTED ON ONE (1) ADDITIONAL PAGE**

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019

Approved as to form:

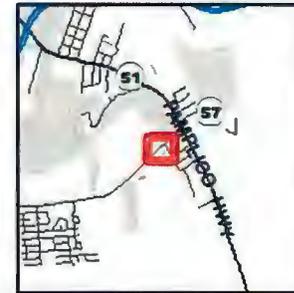
\_\_\_\_\_  
James W. Peterson, Jr.  
City Attorney

\_\_\_\_\_  
Stephen J. Wukela,  
Mayor

Attest:

\_\_\_\_\_  
Amanda P. Pope  
Municipal Clerk





**Legend**

- City Limits
- Parcels



**DISCLAIMER:**  
 The City of Florence Department of Planning, Research, and Development data represented on this map is the product of compilation, as produced by others. It is provided for informational purposes only and the City of Florence makes no representation as to its accuracy. Its use without field verification is at the sole risk of the user.

300 150 0 300 Feet

Date: 3/29/2011

Attachment D: Annexation Petition

STATE OF SOUTH CAROLINA)  
COUNTY OF FLORENCE)

PETITION FOR ANNEXATION

Petition requesting Florence City Council to enact an Ordinance annexing the area described below, that area being the same property as shown by the map prepared by the City of Florence Planning, Research, and Development Department, attached and incorporated by reference herein:

The undersigned freeholder property owner(s) hereby respectfully certifies, petitions, and requests of the City Council of Florence as follows:

- 1. The petitioner(s) are the sole owner(s) of real estate in the County of Florence, State of South Carolina which property lies adjacent and contiguous to the corporate limits of the City of Florence.
- 2. That the petitioner(s) desires to annex the property more particularly described below:

Florence County Tax Map

00180-01-11

- 3. Annexation is being sought for the following purposes:

city services

- 4. That the petitioner(s) request that the City Council of Florence annex the above described property in accordance with subsection 31 of 5-3-150(3) of the Code of Laws of South Carolina for 1976, such section allowing the annexation of an area without the necessity of an election and referendum.

To the Petitioner: The following information needs to be completed for submittal to the City of Florence and other government agencies for records prior to and after annexation.

Total Residents 0  
 Race \_\_\_\_\_  
 Total 18 and Over \_\_\_\_\_  
 Total Registered to Vote \_\_\_\_\_

Date April 8 2019

Office \_\_\_\_\_

Petitioner

Edward B. Floyd  
Petitioner

Certification as to ownership on the date of petition:

FOR OFFICIAL USE ONLY

Date 4-8-19

13

**FLORENCE CITY COUNCIL MEETING**

**DATE:** August 12, 2019

**AGENDA ITEM:** Ordinance for a text amendment to Chapter 19, Article 4 Section 19.76, City of Florence Code of Ordinances to add additional streets prohibiting trucks and buses.  
First Reading

**DEPARTMENT/DIVISION:** Department of Planning, Research & Development

**SPONSOR:**

---

**I. ISSUE UNDER CONSIDERATION:**

Proposed text amendment to Chapter 19, Article 4 Section 19.76, City of Florence Code of Ordinances to add additional streets prohibiting trucks and buses.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN:**

(1) No previous action has been taken regarding this issue.

**III. POINTS TO CONSIDER:**

- (1) This request is being considered for first reading.
- (2) The text amendment was prepared by the Planning, Research & Development Department upon request from Florence County to add additional streets where commercial trucks and buses would be prohibited from driving into residential neighborhoods.
- (3) The proposed prohibited streets include portions of Third Loop Road, specifically as follows:
  - a. Third Loop Road, from the South Irby Street intersection northwest to the West McCown Street intersection and to exclude portions not within the incorporated municipal limits.

**IV. OPTIONS:**

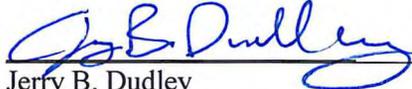
City Council may:

1. Approve the request as presented based on the information submitted.
2. Defer the request should additional information be needed.
3. Suggest other alternatives.
4. Deny the request.

**V. PERSONAL NOTES:**

**VI. ATTACHMENTS:**

- (1) Proposed Amendment Additions
- (2) Ordinance
- (3) Location Map – Third Loop Road with City & County Limits

  
\_\_\_\_\_  
Jerry B. Dudley  
Planning Manager

  
\_\_\_\_\_  
Andrew H. Griffin  
City Manager

Attachment 1) Proposed Amendment to Chapter 19, Article 4 Section 19.76

Additions have been underlined.

**Secs. 19-76. - Trucks and buses prohibited, where; exceptions.**

- (a) Prohibition. All trucks and commercial buses in excess of two (2) tons in weight, having ten (10) wheels or more, shall be prohibited from traveling on the following streets or portions of streets:

South Cashua Drive, between the Five Points intersection and the intersection of Second Loop Road;

Cherokee Road, between the Five Points intersection and the intersection of Cherokee Road and Irby Street.

West Evans Street, the 100, 200, and 300 blocks thereof, between the intersection of Dargan Street and the intersection of McQueen Street.

Marsh Avenue, from the Second Loop intersection southwest to the Third Loop Road intersection.

Bellevue Drive from the Second Loop intersection southwest to the Third Loop Road intersection.

North Alexander Street, the 300, 400, 500, 600 and 700 blocks thereof, between the intersection of West Darlington Street and the intersection of West Ingram Street.

West Sumter St, the 200, 300, 400, 500, 600, 700, 800, and 900 blocks thereof, between the intersection of North Alexander Street and the intersection of North Irby Street.

Chase Street, the 300, 400, 500, 600, 700, 800, 900, 1000, and 1100 blocks thereof, between the intersection of West Darlington Street and the intersection of West Lucas Street.

Third Loop Road, from the South Irby Street intersection northwest to the West McCown Street intersection and to exclude portions not within the incorporated municipal limits.

- (b) *Exceptions.* The above prohibitions shall not apply to:
- (1) Trucks engaged in delivery of products and merchandise to establishments located on such streets nor to trucks engaged in public service along such streets;

- (2) Buses engaged in the transportation of school children and buses engaged in the transportation of person to Sunday school and church and buses engaged in the transportation of passengers within the urban area;
- (3) Further, such limitation shall not apply to trucks/drivers going to and from home when their residence is on a street which intersects with Cherokee Road provided, however, a permit granting permission has been obtained from the chief of police. The permit shall be valid only when in possession of the applicant to whom issued for such truck.

**ORDINANCE NO. 2019 \_\_\_\_\_**

**AN ORDINANCE TO AMEND THE CITY OF FLORENCE CODE OF ORDINANCES SECTION 19.76 TO ADD ADDITIONAL STREETS WHERE TRUCKS AND COMMERCIAL BUSES ARE PROHIBITED.**

**WHEREAS**, there have been changes in traffic flow in the City of Florence and the streets therein which has brought about the need to include portions of Third Loop Road within the areas which prohibit all trucks and commercial buses;

**WHEREAS**, this Ordinance will prohibit commercial traffic on residential streets that will promote the protection of life and property, the construction and condition of the roadway, and the prevention of noise;

**WHEREAS**, as a result of the above-referenced changes since the enactment of the present code provisions, it is in the best interest of the citizens of the City of Florence to update the code provisions found in Section 19.76 applicable to such traffic;

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:**

1. That the text of the City of Florence Code of Ordinances Article IV of Chapter 19, Section 19.76 will read in whole as follows (additions have been underlined):

**ARTICLE IV: TRUCKS AND OTHER HEAVY VEHICLES**

**19.76 Trucks and buses prohibited, where; exceptions.**

- (a) *Prohibition.* All trucks and commercial buses in excess of two (2) tons in weight, having ten (10) wheels or more, shall be prohibited from traveling on the following streets or portions of streets:

South Cashua Drive, between the Five Points intersection and the intersection of Second Loop Road;

Cherokee Road, between the Five Points intersection and the intersection of Cherokee Road and Irby Street.

West Evans Street, the 100, 200, and 300 blocks thereof, between the intersection of Dargan Street and the intersection of McQueen Street.

Marsh Avenue, from the Second Loop intersection southwest to the Third Loop Road intersection.

Bellevue Drive from the Second Loop intersection southwest to the Third Loop Road intersection.

North Alexander Street, the 300, 400, 500, 600 and 700 blocks thereof, between the intersection of West Darlington Street and the intersection of West Ingram Street.

West Sumter St, the 200, 300, 400, 500, 600, 700, 800, and 900 blocks thereof, between the intersection of North Alexander Street and the intersection of North Irby Street.

Chase Street, the 300, 400, 500, 600, 700, 800, 900, 1000, and 1100 blocks thereof, between the intersection of West Darlington Street and the intersection of West Lucas Street.

Third Loop Road, from the South Irby Street intersection northwest to the West McCown Street intersection and to exclude portions not within the incorporated municipal limits.

- (b) *Exceptions.* The above prohibitions shall not apply to:
- (1) Trucks engaged in delivery of products and merchandise to establishments located on such streets nor to trucks engaged in public service along such streets;
  - (2) Buses engaged in the transportation of school children and buses engaged in the transportation of person to Sunday school and church and buses engaged in the transportation of passengers within the urban area;
  - (3) Further, such limitation shall not apply to trucks/drivers going to and from home when their residence is on a street which intersects with Cherokee Road provided, however, a permit granting permission has been obtained from the chief of police. The permit shall be valid only when in possession of the applicant to whom issued for such truck.

2. That this Ordinance, and the amendments contained herein, shall become effective immediately upon its approval and adoption by the City Council of the City of Florence.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019**

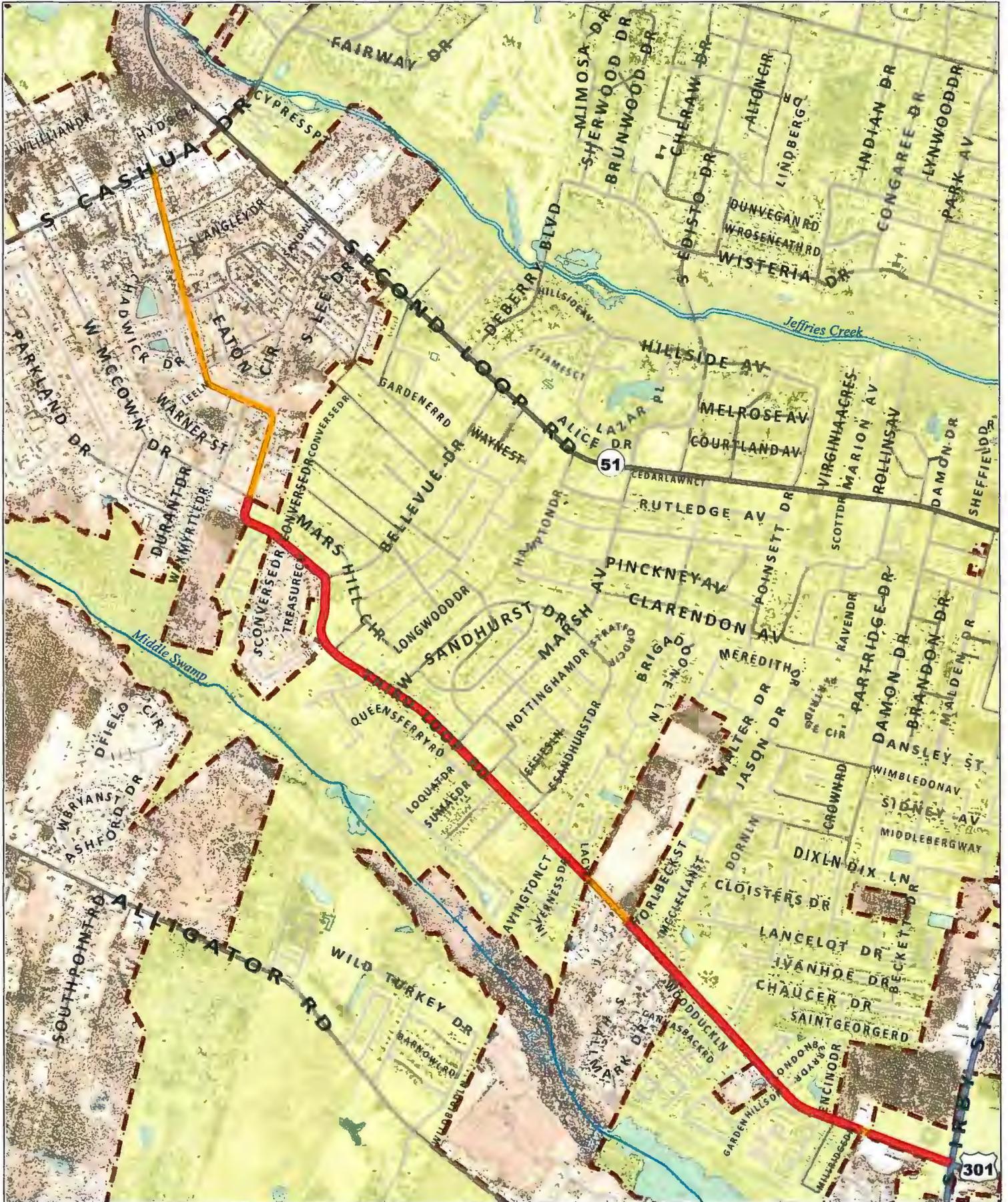
**Approved as to form:**

\_\_\_\_\_  
James W. Peterson, Jr.  
**City Attorney**

\_\_\_\_\_  
Stephen J. Wukela,  
**Mayor**

**Attest:**

\_\_\_\_\_  
Amanda P. Pope  
**Municipal Clerk**



**FLORENCE CITY COUNCIL MEETING**

**DATE:** August 12, 2019

**AGENDA ITEM:** Water and Sewer System Refunding and Capital Improvement Revenue Bond

**DEPARTMENT/DIVISION:** Finance

**I. ISSUE UNDER CONSIDERATION**

For City Council consideration is a Series Ordinance to make provision for the terms and conditions required to issue Combined Water and Sewer System Refunding and Capital Improvement Revenue Bonds in the principal amount of not exceeding \$80 million, authorized by the Bond Ordinance of the City of Florence adopted October 24, 1989, as amended.

**II. CURRENT STATUS – Refunding Portion of Revenue Bonds**

- A. On May 4, 2010, the City of Florence issued Series 2010B Capital Improvement Revenue Bonds in the amount of \$67,995,000.
- B. The Series 2010B bonds were sold as Build America Bonds (BABs) which were taxable bonds that provided a federal interest rate subsidy for municipal bond issuers.
- C. Build America Bonds were introduced in 2009 as part of the American Recovery and Reinvestment Act.
- D. Under the BABs program, the Series 2010B bonds were issued as taxable bonds with an interest rate of 6.13%. Because these bonds provided for a federal subsidy as an offset to the taxable interest rate, the resulting “net of subsidy” interest rate is 4.06%

**III. POINTS TO CONSIDER – Refunding Portion of Revenue Bonds**

- A. Interest rates have declined since the issuance of the Series 2010B Capital Improvement Revenue Bonds.
- B. As a result of the interest rate decline, the City’s Financial Advisor has determined that a refunding of the Series 2010B revenue bonds at an anticipated lower rate of interest would produce a net present value savings for the system of approximately \$6.13 million over the remaining 20-year life of the bond.
- C. This substantial savings, to be realized by refunding the 2010B bonds and issuing the Series 2019 revenue bonds, is based on an estimated true interest cost of 2.91%.
- D. As noted in II D. above, the current 2010B revenue bond interest rate, net of the federal subsidy for the Series 2010B bonds, is 4.06%.

#### **IV. CURRENT STATUS – Capital Improvements Portion of Revenue Bonds**

A. During the April 29, 2019 Budget Planning Work Session staff reviewed with City Council a plan to realize future cost savings and ensure consistent and accurate meter readings through the comprehensive installation of automated metering equipment throughout the City's Water and Sewer Utilities System.

B. To effect the plan, the City will replace, during a projected period of three to four years, approximately 32,000 meters currently read manually on a monthly basis.

#### **V. POINTS TO CONSIDER – Capital Improvements Portion of Revenue Bond**

A. Benefits of the automated metering and reporting system implementation include:

- Elimination of manual reads
- Elimination of re-reads
- Improvement of billing accuracy
- Reduction of revenue loss
- Reduction of credits and adjustments
- Reduction of staff needed to support meters
- Access to real time usage information

B. The cost of the automated meters and related equipment is approximately \$10 million.

C. Given the total cost of this project, it is recommended that funding for the system-wide meter replacement be obtained through the issuance of Capital Improvement Revenue Bonds.

D. While this Capital Improvements Revenue Bonds will be combined with the refunding revenue bonds discussed above for certain cost efficiencies and a better interest rate, this portion of the revenue bonds will be shorter term, and will be amortized only over the first eight years.

E. Operational cost savings improvement anticipated to be realized from this project are projected to be approximately \$11.5 million over a period of nine years.

F. The estimated true interest cost of the capital improvements portion of the revenue bonds is 1.84%.

G. The estimated blended total interest cost for the combined bond issue is 2.85%.

#### **IV. STAFF RECOMMENDATION**

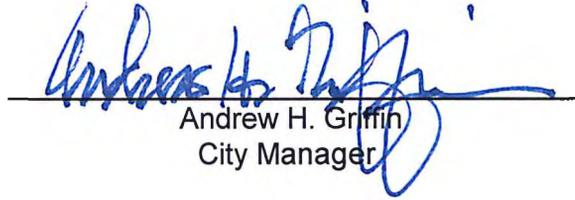
Staff recommends adoption of the proposed ordinance required to provide for the terms and conditions of a Combined Water and Sewer System Refunding and Capital Improvement Revenue Bonds.

V. ATTACHMENTS

Attached is the Series 2019 Refunding and Capital Improvement Revenue Bonds Ordinance.



Thomas W. Chandler  
Finance Director



Andrew H. Griffin  
City Manager

ORDINANCE NO. 2019-\_\_

A SERIES ORDINANCE

MAKING PROVISION FOR THE TERMS AND CONDITIONS OF AN ISSUE OF COMBINED WATERWORKS AND SEWERAGE SYSTEM REFUNDING AND CAPITAL IMPROVEMENT REVENUE BONDS OF THE CITY OF FLORENCE, SOUTH CAROLINA, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$80,000,000 AS AUTHORIZED BY A BOND ORDINANCE OF THE CITY OF FLORENCE, SOUTH CAROLINA, ADOPTED OCTOBER 24, 1989, AS AMENDED; AND OTHER MATTERS RELATING THERETO.

SERIES ORDINANCE

STATE OF SOUTH CAROLINA

WHEREAS, the City Council ("**City Council**") of the City of Florence (the "**City**") has made general provision for the issuance of Combined Waterworks and Sewerage System Revenue Bonds through the means of an ordinance entitled "AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF COMBINED WATERWORKS AND SEWERAGE SYSTEM REVENUE BONDS OF THE CITY OF FLORENCE, SOUTH CAROLINA, AND OTHER MATTERS RELATING THERETO," adopted on October 24, 1989, as amended (the "**Bond Ordinance**"); and

WHEREAS, it is provided in and by the Bond Ordinance that, upon adoption of a "Series Ordinance" there may be issued one or more series of Bonds for the purpose of providing funds for improvements and extensions to the Combined Waterworks and Sewerage System of the City (the "**System**") or to refund bonds payable from the revenues of the System; and

WHEREAS, the revenues derived from the System are now hypothecated and pledged to the payment of the following:

- a) the outstanding installments of a \$2,767,997 South Carolina Drinking Water Revolving Loan Fund Loan dated May 10, 1999.
- b) the outstanding installments of a \$6,210,343 State Drinking Water Fund Loan dated May 10, 2000.
- c) the outstanding installments of a \$2,473,955 State Drinking Water Fund Loan dated January 30, 2003.
- d) the outstanding installments of a \$18,808,277 South Carolina Water Quality Revolving Fund Loan dated June 25, 2009.
- e) the outstanding installments of an original issue of \$67,995,000 Combined Waterworks and Sewerage System Capital Improvement Revenue Bonds, Series 2010B (Build America Bonds – Taxable Series), dated May 4, 2010 (the "**Refunded Bonds**").
- f) the outstanding installments of an original issue of \$10,428,518 South Carolina Water Quality Revolving Fund Loan dated April 18, 2013.
- g) the outstanding installments of an original issue of \$3,817,741 South Carolina Water Quality Revolving Fund Loan dated September 23, 2013.
- h) the outstanding installments of an original issue of \$6,111,310.18 Waterworks and Sewerage System Junior Lien Revenue Bond dated March 10, 2014.
- i) the outstanding installments of an original issue of not exceeding \$1,750,566 plus capitalized interest, if any, South Carolina Water Quality Revolving Fund Loan dated September 11, 2014;
- j) the outstanding installments of an original issue of \$2,702,347.56 Combined Waterworks and Sewerage System Refunding Revenue Bond, Series 2015, dated July 15, 2015;

k) the outstanding installments of an original issue of \$14,405,000 Combined Waterworks and Sewerage System Refunding Revenue Bonds, Series 2016, dated November 9, 2016;

l) the outstanding installments of an original issue of \$9,055,000 Special Obligation Bonds (Florence Downtown Redevelopment Project Area), Taxable Series 2016A, dated November 9, 2016, additionally secured by a junior lien pledge of System revenues;

m) the outstanding installments of an original issue of \$26,515,000 Special Obligation Bonds (Florence Downtown Redevelopment Project Area), Series 2016B, dated November 9, 2016, additionally secured by a junior lien pledge of System revenues;

n) the outstanding installments of an original issue of not exceeding \$2,260,938 plus capitalized interest, if any, South Carolina Drinking Water Revolving Fund Loan dated June 14, 2018; and

o) the outstanding installments of an original issue of not exceeding \$5,730,149 plus capitalized interest, if any, South Carolina Water Pollution Control Revolving Fund Loan dated June 14, 2018.

WHEREAS, the obligations described at (a) through (d), (f), (g), (i), (j), (k), (n) and (o) are hereinafter referred to as the "**Parity Bonds**;" and

WHEREAS, the City has determined that a savings in debt service requirements may be achieved through the refunding of the Refunded Bonds and that independent of any such savings it may be fiscally advantageous to proceed with the refunding of the Refunded Bonds due to changes in the Build America Bonds program; and

WHEREAS, the City has further determined that it is necessary to construct certain capital improvements to the System, specifically, to realize future cost savings and to ensure consistent and accurate meter readings, the City will comprehensively install automated metering equipment throughout the System. The metering equipment incorporates a radio frequency network to communicate with new meters for billing and other information reporting. The City will replace approximately 32,000 meters currently read manually on a monthly basis. The automated metering system provides "on demand" consumption information and will significantly reduce costs of collecting billing data (the "**Project**"); and

WHEREAS, the City finds that the Series 2019 Bonds may be issued on a parity with the Parity Bonds pursuant to Section 4.02(A)(6) of the Master Ordinance; and

WHEREAS, it has been determined that not exceeding \$80,000,000 may be required in order to provide funds for (i) the refunding of the Refunded Bonds; (i) defraying the cost of the Project; and (iii) costs related to the financing and providing necessary reserves; and

WHEREAS, by reason of the foregoing, it has been determined to adopt this ordinance as a "Series Ordinance" in accordance with the terms and provisions of the Bond Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE, IN MEETING DULY ASSEMBLED:

## ARTICLE I

### DEFINITIONS AND AUTHORITY

#### Section 1.01. Definitions.

All terms which are defined in Section 2.02 of the Bond Ordinance shall have the same meanings in this Series Ordinance as such terms are prescribed to have in the Bond Ordinance.

#### Section 1.02. Authority for Series Ordinance.

This Series Ordinance is adopted pursuant to the provisions of the Bond Ordinance.

## ARTICLE II

### AUTHORIZATION AND TERMS OF THE SERIES OF BONDS

#### Section 2.01. Conditions Precedent to Issuance of Series of Bonds.

The Bond Ordinance provides that a Series Ordinance shall be adopted with respect to each Series of Bonds which Series Ordinance shall express the approval of City Council to the issuance of a Series of Bonds and City Council's agreement to abide by the terms, provisions and agreements set forth in the Bond Ordinance and shall specify and determine:

- 1) As prescribed by Section 6-17-60 of the Enabling Act, the then period of usefulness of the System;
- 2) The Date or Dates of Issue of such Series of Bonds;
- 3) The precise principal amount of the Series of Bonds;
- 4) The specific purposes for which the proceeds of such Series will be used;
- 5) The title and designation of the Bonds of such Series and manner of numbering and lettering, and the denomination or denominations of the Bonds of such Series;
- 6) The date or dates of maturity and the amounts thereof;
- 7) The interest rate or rates, or the manner of determining such rate or rates, of the Bonds of such Series;
- 8) The time for the payment of interest on the Bonds in such Series and the Record Date;
- 9) The redemption price or redemption prices and the redemption date or redemption dates and other terms of redemption (if any) applicable to any of the Bonds of such Series for such payments;
- 10) The Registrar for such Bonds if other than the Trustee;

11) The portion of such Series that are serial Bonds and that are term Bonds, if any, including the amount and date of each mandatory redemption or sinking fund installment, if any, required by such Series Ordinance to be paid for the retirement of any such Bonds;

12) The portion of such Series that are Capital Appreciation Bonds, if any, including the time for payment of such Capital Appreciation Bonds in order to address the information requested in paragraphs (7) and (8) above.

13) Any other applicable redemption requirement for the Bonds of such Series and the method of satisfying the same;

14) The manner in which Bonds of such Series are to be sold and provisions for the sale thereof;

15) The form or forms for the Bonds of each Series;

16) That the then applicable Reserve Requirement has been or will be met;

17) The disposition of the proceeds of the sale of the Bonds of such Series and the manner of their application; and

18) Any other provisions deemed advisable by the City not in conflict with or in substitution for the provisions of the Bond Ordinance and the Series Ordinance relating to the Bonds of such Series.

#### Section 2.02. Findings, Determinations, Agreements and Covenants.

Pursuant to the provisions of the Bond Ordinance described in Section 2.01 above, it is hereby found and determined that, and the City hereby covenants and agrees, as applicable:

1) The useful life of the System is found to be 40 years.

2) The Date of Issue of the Bonds whose issuance is provided for herein (the "**Series 2019 Bonds**") is to be the date of delivery of the Series 2019 Bonds.

3) The Series 2019 Bonds shall be in the original principal amount of not exceeding \$80,000,000. The final principal amount and maturity schedule shall be set forth in a certificate to be signed by the Mayor and included with this Ordinance in the records of City Council.

4) The proceeds of the Series 2019 Bonds shall be used, subject to the provisions of paragraphs 6 and 12 below, to provide moneys which will be sufficient (i) to redeem the Refunded Bonds; (ii) to defray the cost of the Project; and (iii) to pay certain costs and expenses relating to the issuance of the Series 2019 Bonds.

5) The Series 2019 Bonds shall be designated City of Florence, South Carolina, Combined Waterworks and Sewerage System Refunding and Capital Improvement Revenue Bonds, Series 2019 (or such other designation as shall be set forth in a certificate to be signed by the Mayor) and shall be issued in registered form. The Series 2019 Bonds shall be numbered and lettered in such way as to maintain a proper record thereof and will be issued in the form of a single bond per each maturity.

6) The Mayor of the City is hereby authorized and empowered to determine the aggregate principal amount of the Series 2019 Bonds, the principal amount of each maturity of the Series 2019 Bonds, the interest rates for the Series 2019 Bonds, the Series 2019 Bonds to be subject to mandatory and optional redemption and the redemption prices of the Series 2019 Bonds subject to optional redemption, any such other information as may be necessary to effect the issuance of the Series 2019 Bonds and shall be set forth in a certificate to be signed by the Mayor and included with this Ordinance in the records of City Council.

7) Interest on the Series 2019 Bonds shall be payable as set forth in a certificate to be signed by the Mayor and included with this Ordinance in the records of City Council.

8) Such of the Series 2019 Bonds as the Mayor shall determine pursuant to paragraph (6) above shall be subject to mandatory redemption at the redemption price equal to the principal amount of the Series 2019 Bonds to be redeemed, together with interest accrued from the date of redemption, in the years and in the amounts determined by the Mayor and shall be set forth in a certificate to be signed by the Mayor and included with this Ordinance in the records of City Council.

9) The Registrar for the Series 2019 Bonds shall be the Trustee under the Bond Ordinance.

10) The Series 2019 Bonds shall be sold, upon consultation with First Tryon Advisors as Financial Advisor, at competitive sale. City Council hereby authorizes the Mayor to approve the Preliminary Official Statement and to ratify the use of such Preliminary Official Statement by the successful purchaser of the Series 2019 Bonds in connection with the offering of any Series of Bonds by the successful purchaser. City Council hereby authorizes the preparation and distribution of the Official Statement with respect to such Series of Bonds. The Final Official Statement shall be approved on behalf of the City by the Mayor.

11) The Series 2019 Bonds shall be substantially in the form attached hereto as Exhibit A.

12) The proceeds of the Series 2019 Bonds shall be applied as set forth in a certificate to be signed by the Mayor and included with this Ordinance in the records of City Council.

13) City Council hereby authorizes the issuance of the Series 2019 Bonds and agrees to abide by all of the terms, provisions and agreements set forth in the Bond Ordinance and, pursuant to Section 16.01 of the Bond Ordinance, the City irrevocably elects to redeem the Refunded Bonds.

14) City Council hereby approves the issuance of the Series 2019 Bonds in substantially the form attached hereto as Exhibit A, with such changes as shall be appropriate following the sale of the Series 2019 Bonds.

15) The City finds that the provisions of Section 4.02(A) and (B) of the Bond Ordinance may be satisfied permitting the Series 2019 Bonds to be issued on a parity with the outstanding Parity Bonds.

16) City Council hereby authorizes the Mayor to take such further action as may be necessary to effect the issuance of the Series 2019 Bonds.

DONE, RATIFIED AND ADOPTED THIS 9<sup>th</sup> day of September, 2019.

\_\_\_\_\_  
Mayor, City of Florence, South Carolina

Attest:

\_\_\_\_\_  
Clerk, City of Florence, South Carolina

First Reading: August 12, 2019

Second Reading: September 9, 2019

(FORM OF BOND)

CITY OF FLORENCE, SOUTH CAROLINA  
COMBINED WATERWORKS AND SEWERAGE SYSTEM  
REFUNDING AND CAPITAL IMPROVEMENT REVENUE  
BONDS, SERIES 2019

No. R-\_\_

<u>Interest Rate</u>	<u>Maturity Date</u>	<u>Date of Issue</u>	<u>CUSIP</u>
_____%	September 1, 20__	_____, 2019	

Registered Owner: CEDE & CO.

Principal Amount:

THE CITY OF FLORENCE, SOUTH CAROLINA (the "City") acknowledges itself indebted and for value received hereby promises to pay, solely from the sources and as hereinafter provided, to the Registered Holder named above or registered assigns, the Principal Amount set forth above on the Maturity Date stated above, unless this Bond be subject to redemption and shall have been redeemed prior thereto as hereinafter provided, upon presentation and surrender of this Bond at the corporate trust office of The Bank of New York Mellon Trust Company, N.A. (the "Trustee") in the City of East Syracuse, State of New York, and to pay interest on such principal amount at the annual Interest Rate stated above (calculated on the basis of a 360-day year of twelve 30-day months) from the later of \_\_\_\_\_ 1, 20\_\_, or the date to which interest has been paid immediately preceding the authentication date hereof, unless the authentication date hereof is a March 1 or a September 1, in which event this Bond will bear interest from the earlier of such authentication date or the date to which interest has last been paid; provided that if the City shall fail to pay interest on \_\_\_\_ 1, 20\_\_, then this Bond will bear interest from \_\_\_\_\_ 1, 20\_\_. Interest on this Bond is payable on March 1 and September 1 of each year beginning \_\_\_\_ 1, 20\_\_. The interest so payable on any March 1 or September 1 will be paid to the person in whose name this Bond is registered at the close of business on the February 15 or August 15 immediately preceding such March 1 or September 1 (the "Record Date") by check or draft mailed at the times provided herein from the office of the Trustee to the person in whose name this Bond is registered on the Record Date at the address shown on the registration books, provided that, at the request of the Registered Holder of \$1,000,000 or more in aggregate principal amount of Bonds, such payments shall be made by wire transfer to an account within the continental United States as such Registered Holder shall designate in writing to the Trustee on or before the Record Date. The principal of, redemption premium, if any, and interest on this Bond are payable in any coin or currency of the United States of America which at the time of payment is legal tender for the payment of public and private debts.

Both the principal of and interest on this Bond, as the same shall become due, are payable solely from the Net Earnings (as defined in the Ordinances described herein) derived from the operation of the Combined Waterworks and Sewerage System of the City (the "System") as described herein. This Bond shall not in any event constitute an indebtedness of the City within the meaning of any provision, limitation or restriction of the Constitution or statutes of the State of South Carolina (the "State"). The City is not

obligated to pay this Bond, or the interest hereon, save and except from Net Earnings derived from the operation of the System.

THIS BOND HAS BEEN ISSUED UNDER THE PROVISIONS OF TITLE 6, CHAPTER 17, CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, AND DOES NOT CONSTITUTE AN INDEBTEDNESS OF THE CITY WITHIN STATE CONSTITUTIONAL PROVISIONS (OTHER THAN ARTICLE X, SECTION 14, PARAGRAPH 10 OF THE SOUTH CAROLINA CONSTITUTION AUTHORIZING OBLIGATIONS PAYABLE SOLELY FROM SPECIAL SOURCES NOT INVOLVING REVENUES FROM ANY TAX OR LICENSE). THIS BOND AND THE BONDS OF THE SERIES OF WHICH IT IS ONE SHALL NOT CONSTITUTE A DEBT OF THE CITY, NOR A CHARGE, LIEN OR ENCUMBRANCE, LEGAL OR EQUITABLE, UPON ANY PROPERTY OF THE CITY OR ON ANY INCOME, RECEIPTS OR REVENUES THEREOF, OTHER THAN THE AFORESAID NET EARNINGS OF THE SYSTEM PLEDGED THERETO. NO RECOURSE SHALL BE HAD FOR THE PAYMENT OF THIS BOND OR THE INTEREST THEREON AGAINST THE GENERAL FUND OF THE CITY AND NEITHER THE CREDIT NOR THE TAXING POWER OF THE CITY SHALL BE DEEMED TO BE PLEDGED THERETO. THE FULL FAITH, CREDIT AND TAXING POWERS OF THE CITY ARE NOT PLEDGED TO THE PAYMENT OF THE PRINCIPAL OF OR INTEREST ON THIS BOND.

This Bond shall not be valid or obligatory for any purpose until the Certificate of Authentication hereon shall have been duly executed by the Registrar, initially the Trustee.

[The Bonds maturing September 1, 20\_\_, and thereafter, are subject to redemption prior to maturity, at the option of the City, on and after September 1, \_\_\_\_, in whole or in part at any time (but if in part, in such order of maturities as shall be determined by the City) at par plus interest accrued to the redemption date.]

[The Bonds maturing on September 1, 20\_\_, are subject to mandatory sinking fund redemption commencing September 1, \_\_\_\_, and will be redeemed (to the extent not previously redeemed), at one hundred percent (100%) of the principal amount, plus interest accrued to the redemption date, on September 1 of each of the following years in the respective principal amounts for each year specified below:

<u>Year</u>	<u>Amount</u>
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The amount of the mandatory sinking fund redemption prescribed above for the Bonds of any maturity shall be reduced to the extent Bonds of such maturity have been purchased by the City or redeemed by the City pursuant to the optional redemption provisions set forth above, in such manner as the City shall direct, or, absent such direction, on a *pro rata* basis.]

If less than all of any maturity of the Bonds are to be redeemed, the particular Bonds or portions of Bonds to be redeemed shall be selected by the Trustee by lot. Bonds in a denomination of more than \$5,000 may be redeemed in part from time to time in one or more units of \$5,000 in the manner provided in the Bond Ordinance.

If any of the Bonds, or portions thereof, are called for redemption, the Trustee will give notice to the Holders of any such Bonds to be redeemed, in the name of the City, of the redemption of such Bonds, or portions thereof, which notice will specify the Bonds to be redeemed, the redemption date and the place or places where amounts due upon such redemption will be payable and, if less than all of the Bonds are to be

redeemed, the numbers of such Bonds so to be redeemed, and, in the case of Bonds to be redeemed in part only, such notice will also specify the respective portions of the principal amount thereof to be redeemed. Such notice will be given by mailing a copy of the redemption notice by first class mail at least 30 days prior to the date fixed for redemption to the Holder of each Bond to be redeemed, at the address shown on the registration books; provided, however, that the failure to give such notice by mail, or any defect in the notice mailed to the Holder of any Bond, shall not affect the validity of the proceedings for the redemption of any other Bond. Provided funds for their redemption are on deposit with the Trustee, all Bonds so called for redemption will cease to bear interest on the specified redemption date.

This Bond is one of a Series of Bonds in the aggregate principal amount of \$\_\_\_\_\_ of like tenor, except as to number, rate of interest, date of maturity and redemption provisions, issued pursuant to and in accordance with the Constitution and statutes of the State of South Carolina (the "**State**"), including particularly Chapter 17, Title 6, Code of Laws of South Carolina 1976, as amended (the "**Enabling Act**"), an ordinance duly adopted by the City Council of the City of Florence ("**Council**") on October 24, 1989, as amended by series ordinances duly adopted by Council on April 12, 2010 and December 12, 2011 (collectively, the "**Bond Ordinance**"), as supplemented by an ordinance (the "**Series Ordinance**") duly adopted by Council on September 9, 2019 (the Bond Ordinance and the Series Ordinance are hereinafter collectively referred to as the "**Ordinances**") for the purpose of providing funds necessary to refund certain outstanding bonds of the System and for certain capital improvements to the System secured by a pledge of System revenues.

Certain capitalized terms used herein and not otherwise defined shall have the meanings ascribed thereto in the Ordinances. Certified copies of the Ordinances are on file in the office of the Trustee and in the office of the Clerk of Court for Florence County, South Carolina.

The Bond will be issued on a parity with the City's outstanding Parity Bonds (as defined in the Series Ordinance) and any Additional Bonds hereafter issued.

The City has covenanted to continuously operate and maintain the System and fix and maintain such rates for the services and facilities furnished by the System as shall at all times be sufficient (a) to provide for the payment of the expenses of the administration and operation and such expenses for maintenance of the System as may be necessary to preserve the same in good repair and working order, (b) to provide for the punctual payment of the principal of and interest on the Bonds and all Junior Lien Bonds, (c) to maintain the Debt Service Fund and thus provide for the punctual payment of the principal of and interest on the Bonds, (d) to maintain each Debt Service Reserve Fund in the manner prescribed in the Ordinances, (e) to build and maintain a reserve for depreciation of the System, for contingencies and for improvements, betterments and extensions to the System other than those necessary to maintain the same in good repair and working order, and (f) to discharge all obligations imposed by the Enabling Act and the Ordinances.

For the payment of the principal of and interest on the Bonds, there are hereby irrevocably pledged the Net Earnings of the System; and a lien upon such Net Earnings has been granted to the Holders of the Bonds.

This Bond and the interest hereon are exempt from all State, county, municipal, school district, and all other taxes or assessments imposed within the State, direct or indirect, general or special, whether imposed for the purpose of general revenue or otherwise, except inheritance, estate, transfer or certain franchise taxes.

This Bond is transferable, as provided in the Bond Ordinance, only upon the registration books of the City kept for that purpose by the Trustee or other registrar, by the Holder hereof in person or by his duly authorized attorney, upon (a) surrender of this Bond and an assignment with a written instrument of transfer satisfactory to the Trustee duly executed by the Holder hereof or his duly authorized attorney and (b) payment of the charges, if any, prescribed in the Bond Ordinance. Thereupon a new Bond or Bonds of the same aggregate principal amount, maturity and interest rate shall be issued to the transferee in exchange therefor as provided in the Bond Ordinance. The City, the Trustee and any Registrar may deem and treat the person in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of or on account of the principal or redemption price hereof and interest due hereon and for all other purposes.

For every exchange or transfer of the Bonds, the City or the Trustee or Registrar, as the case may be, may make a charge sufficient to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such exchange or transfer.

It is hereby certified and recited that all conditions, acts and things required by the Constitution and statutes of the State to exist, be performed or happen precedent to or in the issuance of this Bond, exist, have been performed and have happened, and that the amount of this Bond, together with all other indebtedness of the City, does not exceed any limit prescribed by such Constitution or statutes.

IN WITNESS WHEREOF, CITY OF FLORENCE, SOUTH CAROLINA, has caused this Bond to be signed by the manual signature of the Mayor of the City, its seal to be reproduced hereon and the same to be attested by the manual signature of the Finance Director of the City.

CITY OF FLORENCE, SOUTH CAROLINA

(SEAL)

By \_\_\_\_\_  
Mayor, City of Florence, South Carolina

Attest:

By \_\_\_\_\_  
Finance Director, City of Florence,  
South Carolina

CERTIFICATE OF AUTHENTICATION

This Bond is the Bond of the Series described in the within mentioned Bond Ordinance.

THE BANK OF NEW YORK MELLON TRUST  
COMPANY, N.A., TRUSTEE

\_\_\_\_\_  
Authorized Signatory

Date: \_\_\_\_\_, 2019

ASSIGNMENT

FOR VALUE RECEIVED the undersigned hereby sells, assigns and transfers unto

\_\_\_\_\_ (please print or type name and address of Transferee and Social Security or other identifying number of Transferee)

the within Bond and all rights and title thereunder, and hereby irrevocably constitutes and appoints attorney to transfer the within Bond on the books kept for registration thereof, with full power of substitution in the premises.

Date: \_\_\_\_\_

Signature Guaranteed:

\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

I, the undersigned, Clerk of the City Council of the City of Florence, South Carolina ("**City Council**"), DO HEREBY CERTIFY:

That the foregoing constitutes a true, correct and verbatim copy of an Ordinance adopted by City Council. The Ordinance was read at two public meetings of City Council held on August 12 and September 9, 2019. An interval of at least six days occurred between each reading. At each meeting, a quorum of City Council was present and remaining present throughout the meeting.

The Ordinance is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my Hand this \_\_\_\_ day of September, 2019.

---

Clerk

FLORENCE CITY COUNCIL MEETING

VII. d.  
Bill No. 2019-28  
Second Reading

DATE: August 12, 2019

AGENDA ITEM: Ordinance

DEPARTMENT/DIVISION: Finance

**I. ISSUE UNDER CONSIDERATION**

For City Council consideration is an ordinance to amend the FY 2019-20 City of Florence Budget.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN**

No previous action has been taken on this ordinance.

**III. POINTS TO CONSIDER**

A. The objective of the proposed ordinance is to amend the General Fund budget for FY 2019-20 to appropriate \$3,450,000 in funding for the following projects and purchases not currently included in the FY 2019-20 budget:

1. acquisition of up to twenty (20) new patrol vehicles in the Police Department;
2. neighborhood redevelopment;
3. acquisition of equipment and supplies required for the new Farmer's Market facility;
4. acquisition of a William H. Johnson sculpture to be placed at the East Evans Street breezeway entrance;
5. one-time donation to the Naomi Project for facility repairs;
6. acquisition of property located at 126 and 130 North Coit Street;
7. initial phase repairs, improvements, and renovations at the Timrod Park museum facility;
8. equipment and supplies for a children's museum to be located at the former ScienceSouth facility.

B. Funding for these projects will be taken from unappropriated reserves of the General Fund.

C. It is anticipated that the unreserved General Fund balance will be well in excess of 30% of the General Fund balance reserves for the fiscal year ending June 30, 2019, and the fund balance is anticipated to remain at 30% or above after assignment of the \$3,450,000 to the above listed projects.

**IV. STAFF RECOMMENDATION**

Approve and adopt the proposed ordinance.

**V. ATTACHMENTS**

A copy of the proposed ordinance is attached.

  
Thomas W. Chandler  
Finance Director

  
Andrew H. Griffin  
City Manager

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO AMEND THE BUDGET FOR THE CITY OF FLORENCE, SOUTH CAROLINA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020**

**BE IT ORDAINED** by the City Council of the City of Florence, South Carolina, in a meeting duly assembled, that the budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2019 and ending June 30, 2020, is hereby amended as follows:

**Section 1.** That the budgeted revenues of the General Fund are hereby amended by the following additional appropriations:

100375-435010 From Unappropriated Reserve is funded in the amount of \$3,450,000 from unassigned fund balance for projects and purchases which are not currently included in FY 2019-20 budget.

**Section 2.** That the budgeted expenditures of the General Fund are hereby amended by the following additional appropriations:

10042100-580040 Auto Equipment (Police) is funded in the amount of \$780,000 to provide for the acquisition of up to twenty (20) new police patrol vehicles in the Police Department.

10049300-594007 Neighborhood Redevelopment (Non-Departmental) is increased in the amount of \$400,000 to provide additional funding for neighborhood redevelopment projects.

10049300-594019 Farmers Market Expenses (Non-Departmental) is increased in the amount of \$140,000 to provide funding for equipment and supplies required for the new Farmer's Market facility located on Sanborn Street.

10049300-594058 Public Art (Non-Departmental) is funded in the amount of \$100,000 to provide for the acquisition of a William H. Johnson sculpture to be placed at the East Evans Street breezeway entrance.

10049300-594080 Special Projects (Non-Departmental) is increased in the amount of \$5,000 to provide for a one-time donation to the Naomi Project for facility repairs.

10049300-594160 Property Acquisition (Non-Departmental) is funded in the amount of \$575,000 to provide for the acquisition of property located at 126 and 130 North Coit Street.

10049300-594165 Timrod Park Museum (Non-Departmental) is funded in the amount of \$1,150,000 to provide for initial-phase repairs, improvements, and renovations at the Timrod Park museum facility.

**FY 2019-2020 Budget Amendment Ordinance (continued)**

10049300-594168 Children's Museum (Non-Departmental) is funded in the amount of \$300,000 to provide funding for equipment and supplies for a children's museum to be located at the former ScienceSouth facility.

This Ordinance shall become effective immediately upon its approval and adoption by the City Council of the City of Florence, SC.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.**

**Approved as to form:**

\_\_\_\_\_  
James W. Peterson, Jr.  
**City Attorney**

\_\_\_\_\_  
Stephen J. Wukela  
**Mayor**

**Attest:**

\_\_\_\_\_  
Amanda P. Pope  
**Municipal Clerk**

FLORENCE CITY COUNCIL MEETING

DATE: August 12, 2019  
AGENDA ITEM: Ordinance – First Reading  
DEPARTMENT/DIVISION: Finance

**I. ISSUE UNDER CONSIDERATION**

An amendment to the 2019-20 City of Florence Budget to establish operating millage in compliance with state law pertaining to the calculation of millage during a year of countywide reassessment.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN**

No previous action has been taken on this ordinance.

**III. POINTS TO CONSIDER**

**A.** Florence County has completed the reassessment of all real property in Florence County for calculation of 2019 taxes. In a year of reassessment operating millage must be recalculated pursuant to §12-37-251(E) and §6-1-320 of the South Carolina Code of Laws, 1976, as amended (“the state code”).

**B.** Because operating millage was set in the FY 2019-20 budget ordinance adopted by City Council on June 18, 2019 at the same millage as the prior fiscal year (58.1 mills), it will be necessary to amend the ordinance to reflect a change in millage resulting from reassessment.

**C.** In a reassessment year, millage is calculated differently from a non-reassessment tax year. In the year that reassessment is implemented, the millage must be calculated per state code to reset the millage rate.

**D.** As required by the state law, the millage calculation in a reassessment year is as follows:

$$\frac{\text{Prior Year Taxes Levied}}{\text{Adjusted New Reassessment Value}} = \text{New Millage}$$

**E.** In compliance with §12-37-251(E) and §6-1-320 of the state code, utilizing the required calculation formula, a tax rate of 59.1 operating mills has been calculated based on reassessment information received from Florence County.

**F.** Due to the sale of Carolinas Hospital System, a for-profit hospital, to the Medical University of South Carolina (MUSC), a State agency, the Prior Year Taxes Levied (the numerator) in the formula above includes Carolinas Hospital, but the Adjusted New Reassessment Value (the denominator) in the formula does not include Carolinas Hospital due to the sale to MUSC.

**G.** Therefore, using the millage calculation in a reassessment year required by §12-37-251(E) and §6-1-320 of the state code, the elimination of approximately \$5.5 million of assessed value from Carolinas Hospital has resulted in a calculation that produces an operating millage increase from the current 58.1 mills to 59.1 mills.

**FY 2019-20 Budget Amendment Ordinance (continued)**

H. State code §6-1-320 requires that “in the year in which a reassessment program is implemented, the rollback millage, as calculated pursuant to Section 12-37-251(E), must be used in lieu of the previous year’s millage rate. In an opinion dated June 28, 2011, the State Attorney General concluded that when an overall decrease in property values in a reassessment year occurs, the rollback calculation as provided in state code §12-37-251(E) should still be used to set millage.

I. The requirements of §12-37-251(E) and §6-1-320 of the South Carolina Code of Laws, 1976 (as amended) pertaining to millage recalculation in a countywide reassessment year applies only to the City’s operating millage and not debt service millage. Debt service millage is calculated based on the annual debt service requirements of the City’s Series 2010 General Obligation Bond issue.

J. The City’s debt service millage adopted by City Council in the FY 2019-20 budget ordinance established a tax millage of up to, but not exceeding, four (4.0) mills.

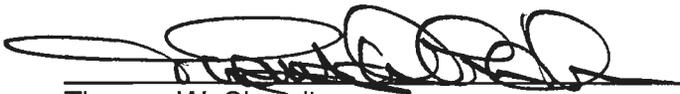
K. Because the debt service millage will be 2.7 mills for the 2019 tax year (a reduction from the prior year of 0.1 mills), the total operating and debt service millage is 61.8 mills (59.1 operating millage + 2.7 debt service millage = 61.8 total millage).

**IV. STAFF RECOMMENDATION**

Approve and adopt of the proposed ordinance.

**VI. ATTACHMENTS**

A copy of the proposed ordinance is attached.



Thomas W. Chandler  
Finance Director



Andrew H. Griffin  
City Manager

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE TO AMEND THE BUDGET FOR THE CITY OF FLORENCE, SOUTH CAROLINA, FOR THE FISCAL YEAR BEGINNING JULY 1, 2019, AND ENDING JUNE 30, 2020 TO ESTABLISH THE MILLAGE FOR GENERAL OPERATING PURPOSES DUE TO COUNTYWIDE PROPERTY REASSESSMENT**

**WHEREAS**, §5-7-260 of the South Carolina Code of Laws 1976 (as amended) requires that a Municipal Council shall act by ordinance to adopt budgets and levy taxes pursuant to public notice; and

**WHEREAS**, the budget adopted by the City Council of the City of Florence for fiscal year beginning July 1, 2019 and ending June 30, 2020, established a tax millage for general operating purposes in the City's General Fund of fifty-eight and one-tenth (58.1) mills to be applied to each dollar (\$1.00) in assessed value of real estate and personal property of every description owned and used in the City of Florence; and

**WHEREAS**, the program of property equalization and reassessment conducted by the Florence County Tax Assessor for the purpose of determining the 2019 millage has now been completed;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Florence, South Carolina, in a meeting duly assembled and by the authority thereof that the following section of Ordinance No. 2019-23, the budget for the City of Florence, South Carolina, for the fiscal year beginning July 1, 2019, and ending June 30, 2020, is hereby amended to read as follows:

**Section 2.** Subject to the provisions and requirements of §12-37-251(E) and § 6-1-320 of the South Carolina Code of Laws (as amended), a tax for general operating purposes for the period from July 1, 2019, and ending June 30, 2020, for the sums and in the amount hereinafter mentioned, is and shall be levied, collected and paid into the treasury of the City of Florence for the operational use and service thereof. A tax of fifty-nine and one-tenth (59.1) mills upon each one dollar (\$1.00) in value of real estate and personal property of every description owned and used in the City of Florence, South Carolina, is and shall be levied and paid into the City treasury for the credit to the City of Florence for the corporate purposes, improvements, and for the purpose of paying current operating expenses of said municipality. Such a tax is levied on such property as is assessed for taxation for County and State purposes.

All remaining sections of Ordinance No. 2019-23 shall remain unchanged as written.

This Ordinance shall become effective immediately upon its approval and adoption by the City Council of the City of Florence.

FY 2019-20 Budget Amendment Ordinance (continued)

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

Approved as to form:

\_\_\_\_\_  
James W. Peterson, Jr.  
City Attorney

\_\_\_\_\_  
Stephen J. Wukela  
Mayor

Attest:

\_\_\_\_\_  
Amanda P. Pope  
Municipal Clerk

**FLORENCE CITY COUNCIL MEETING**

**DATE:** August 12, 2019

**AGENDA ITEM:** Ordinance

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**I. ISSUE UNDER CONSIDERATION**

An Ordinance authorizing the conveyance of real estate known as Tax Parcel 90167-02-032 described more fully on Exhibit "A" attached to the Ordinance said property to be utilized pursuant to the terms and conditions set out in the Conditional Grant and Development Agreement attached hereto as Exhibit "B" and approved hereby.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN:**

(1) No previous action has been take on this Ordinance.

**III. ATTACHMENTS**

- (1) Ordinance
- (2) Exhibit "A" – Description of property
- (3) Exhibit "B" – Conditional Grant and Development Agreement

**ORDINANCE NO. 2019-**

**AN ORDINANCE AUTHORIZING THE CONVEYANCE OF THE REAL ESTATE KNOWN AS TAX PARCEL 90167-02-032 DESCRIBED MORE FULLY ON EXHIBIT "A" ATTACHED TO THE ORDINANCE, SAID PROPERTY TO BE UTILIZED PURSUANT TO THE TERMS AND CONDITIONS SET OUT IN THE CONDITIONAL GRANT AND DEVELOPMENT AGREEMENT ATTACHED HERETO AS EXHIBIT "B" AND APPROVED HEREBY.**

**WHEREAS**, after due consideration, the City has concluded that the land described on Exhibit "A" attached hereto and incorporated herein by reference is surplus land to the City since the City has no current use for said property; and

**WHEREAS**, the City Council has made certain Findings of Fact as set forth in detail in the Conditional Grant and Development Agreement attached hereto as Exhibit "B"; and

**WHEREAS**, based upon the above referenced Findings of Fact, it has been determined by Council that the conveyance of said property to the Developer Team under the terms and conditions of the Conditional Grant and Development Agreement attached hereto as Exhibit "B" and incorporated herein by reference is in the best interest and to the benefit of the citizens of the City of Florence; and

**NOW, THEREFORE**, be it ordained by the City Council of the City of Florence in meeting duly assembled and by the authority thereof:

1. That, in accordance with the findings of fact recited in the Conditional Grant and Development Agreement attached hereto as Exhibit "B", said Conditional Grant and Development Agreement is hereby approved and the City Manager is hereby authorized to execute said Agreement.
2. That, pursuant to §5-7-260(6) of the South Carolina Code of Laws, as amended, and §2-26(8) of the Code of Ordinances of the City of Florence, the City Manager of the City of Florence is hereby authorized to execute the necessary deeds and other documentation in order to sell the property described on Exhibit "A" hereto to the Developer Team under the terms and conditions of the Conditional Grant and Development Agreement attached hereto as Exhibit "B" and incorporated herein by reference.
3. This Ordinance shall become effective immediately upon its approval and adoption on second reading by the City Council of the City of Florence, South Carolina.

Continued on additional page

ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

Approved as to form:

\_\_\_\_\_  
JAMES W. PETERSON, JR.  
City Attorney

\_\_\_\_\_  
STEPHEN J. WUKELA  
Mayor

Attest:

\_\_\_\_\_  
AMANDA P. POPE  
Municipal Clerk

**EXHIBIT A**

**Description of Property**

All that certain piece, parcel or lot of land lying and being situate in the City of Florence, County of Florence, State of South Carolina, being shown as fronting on North Dargan Street for a distance of approximately 61.20 feet and having a northern boundary of approximately 272.5 feet South of N B Baroody Street. Said lot is shown to be bounded as follows: On the North by property designated as Florence County Tax Parcel 90167-02-015; on the East by N. Dargan Street for a distance of approximately 61.20 feet; on the South by property designated as Florence County Tax Parcel 90167-02-014; and on the West by the County Complex for a distance of approximately 61.16 feet.

Florence County Tax Map No.: 90167-02-032



that the development meets the eligibility criteria and has therefore specifically authorized this agreement.

4. The project proposed by the Developer Team meets all eligibility criteria and other factors of consideration regarding the Program in the following particulars:

- a. The project is located in the downtown TIF district;
- b. The project is located in the Historic Overlay District which makes up a portion of and is included in the downtown TIF district;
- c. The Developer Team intends to redevelop a condemned building/property and replace it with a mixed use multi-story condominium and commercial complex;
- d. The overall project anticipates a capital investment of approximately \$4,000,000.00;
- e. It is estimated that the proposed investment increases the taxable value of the real estate involved by an estimated \$2,800,000.00 resulting in new taxes of \$54,300 per year at applied evaluations and tax mileages;
- f. The project will generate significant governmental fees in the form of water and sewer taps, and building permits;
- g. The project will generate a very significant incremental increase in the net property taxes paid on the property;

- h. The project is anticipated to address the need for condominiums in the downtown Historic District. In addition to the public benefits outlined in paragraph 4(f) and 4(g), the project will replace a blighted building and property and create added economic and public value associated with the benefits of additional residents living in the downtown Historic District;
- i. Recognition is given to the fact that members of the Developer Team have been involved in prior projects of significant development in the downtown TIF district;
- j. The project is of great importance to the redevelopment of the Historic District in that it represents an early continuation of very large private investment in the area and involves the type of project that should have a very significant impact on the value of and the redevelopment of surrounding properties in the Historic District. The development project has a significant direct, indirect, and induced economic benefit that exceeds its public cost.

**Statement of Agreement**

- 1. The City agrees to arrange for the demolition of the blighted building and the transfer of a portion or all of the ownership of the property necessary for the completion of the project to the Developer Team, said property being commonly known as the former L.B. Small Furniture, located at 141 N. Dargan Street and being designated

as Tax Parcel 90167-02-032 in the Florence County Tax Records. Both parties agree and understand that the City's principle reason for purchasing the above described property was for the purpose of developing a solid waste disposal site for the downtown area. The City hereby agrees that if another suitable site is established and/or a long term agreement is reached for an alternative site suitable to the City, then the City will forego its property right interest to the Developer Team for the purposes of a downtown solid waste disposal site. Restrictions and or other property right issues per this agreement shall be finalized and made part of the transfer documents of the property to the Developer Team. In addition, the City agrees to perform all required demolition work to include permitting, environmental surveys, environmental abatement. The City will require that the demolition company provides General Commercial Liability Insurance including blanket contractual liability in the amount of \$2,000,000.00 combined single liability per occurrence. The City and Developer Team shall be named as additional insured. The demolition contractor shall work under the direction of the City and will apply all reasonable efforts to ensure that adjacent common walls are not compromised during demolition. The City shall require the contractor to apply typical industry standards for the demolition of the building to secure and protect the common walls. Following demolition, the City shall protect the exposed walls to prevent damage resulting from water intrusion. This work may include, but is not limited to, the application of a sealant to the exposed brick and/or the installation of a top cap to the newly exposed walls.

2. The Developer Team agrees to perform all required work (permitting, construction, development services) associated with a project which

encompasses multiple condominiums and commercial retail space on property described and attached hereto as Exhibit "A" and incorporated herein by reference.

3. The Developer Team agrees that it will submit a scope of the project, as well as a construction and project schedule, valued at approximately \$4,000,000.00 to be built on the property described on Exhibit "A," on or before December 20, 2019. In the event that the Developer Team fails to provide the scope of the project and a construction schedule to the satisfaction of the City, and such failure (referred to as a "Breach") continues after 20 days written notice from the City to cure such Breach, then the Developer Team shall, at the request of the City, immediately convey the real estate and the improvements known as 141 N. Dargan Street as described in Paragraph 1 above to the City or its designee, free and clear of all liens and encumbrances. Upon receipt of a satisfactory scope of project and construction schedule, the parties agree that this Conditional Grant agreement will be amended, to provide, for construction completion deadlines, consistent with the submitted project and construction schedule. Failure to finalize an Amendment to this Conditional Grant will also be considered a Breach and the property will be conveyed back to the City by the Developer Team. An amendment, to this Conditional Grant shall be finalized by March 30, 2020 unless extended by the City. All costs incurred by the Developer Team associated with project development are the sole responsibility of the Developer Team. Project development costs, may be included as a reimbursable per paragraph 6 of this agreement.

4. As authorized by Ordinance No. 2019-\_\_\_, the City agrees to grant to the Developer Team, at no cost, reference property that was purchased by the City on October 4, 2018 from Natalie James in the amount of \$452,100.00. The value of the

property shall be used by the City in its calculation of the total incentive associated with the development.

5. The City will also incur the cost of demolition estimated to be approximately \$80,000.00. The value of the demolition incurred by the City shall be used by the City in its calculation of the total incentive associated with this development. Should the Developer Team not move forward with the project the City shall be responsible for all costs associated with the demolition.

6. In addition, should the Developer Team submit and the City agrees to the scope of the project, the City acknowledges the availability of other incentives that are available pursuant to previously adopted Resolutions and Ordinances by the City. The Developer Team may access these other incentives by submitting proper applications meeting the prerequisites for said incentive funds. If these additional incentive funds are properly accessed and approved by the City of Florence, the total incentive package, including the cost of the property and demolition, has been estimated to range between \$882,000.00 and \$1,100,000.00 dependent upon the final scope, cost and derived public benefit of the project.

7. The grants described hereinabove are hereby expressly conditioned upon the following conditions:

(a) Submission of documentation on a form provided by the City and in a method prescribed by City Staff, that the Developer Team and the prime contractor(s) have agreed to actively solicit and encouraged minority business entities (MBE's) to participate in subcontracting and

significant material supplier opportunities available related to the incentivized project.

(b) The entire grant is conditioned upon the Developer Team making substantial progress on completing the above described project schedule by December 20, 2019, which would include a scope of work, project description, with architectural renderings, cost estimate, and project/construction schedule. Provided, however, in the event substantial progress has been made towards completion, but circumstances arise that prevent completion of the initial phase of the project by December 20, 2019, the parties hereto agree that the required completion date may be extended so long as the Developer Team is in good faith using commercially reasonable efforts to complete this phrase of the project in a timely manner. It is expressly agreed by both parties that paragraph 3 of this Section remains in full force, unless an extension is granted by the City.

(c) Upon receipt of a satisfactory scope of project and construction schedule, the parties agree that this Conditional Grant agreement will be amended, to provide, for construction completion deadlines, consistent with the submitted project and construction schedule. Failure to finalize an Amendment to this Conditional Grant will also be considered a Breach and the property will be conveyed back to the City by the Developer Team.

8. The total incentive amount being paid through the agreement shall not be greater than the value received by the City and delivered from the capital investment during the term of the approved incentives by the City. Nothing herein shall be deemed a pledge of the City's full faith, credit, and taxing power, and nothing herein shall be a general obligation pledge of the City within the meaning of Article X of the South Carolina Constitution.

9. This Conditional Grant and Development Agreement expresses the entire agreement and all promises, covenants, and warranties between the parties hereto. It can be changed only by a subsequently written instrument signed by both parties. The benefits and obligations shall inure to and bind the parties hereto and their heirs, assigns, successors, executors, or administrators. Whenever used, singular shall include plural, and use of any gender shall include all.

10. The provisions of this Conditional Grant and Development Agreement are severable, and if any one or more of the provisions, sentences, clauses, sections or parts hereof shall be held or deemed to be or shall, in fact, be inoperative or unenforceable or invalid, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable or invalid in any other case or circumstance.

This Agreement is executed this \_\_\_\_ day of \_\_\_\_\_, 2019.

**CITY OF FLORENCE**

**DEVELOPER TEAM**

By: \_\_\_\_\_  
Andrew H. Griffin

By: \_\_\_\_\_  
\_\_\_\_\_

City Manager

Its \_\_\_\_\_

FLORENCE CITY COUNCIL MEETING

**DATE:** September 9, 2019

**AGENDA ITEM:** Ordinance to Annex and Zone Property Owned by Linda Gregg Graham, located at 304 East Sam Harrell Road, TMN 00175-01-130.

**DEPARTMENT/DIVISION:** Department of Planning, Research & Development

---

**I. ISSUE UNDER CONSIDERATION:**

Request to annex property located at 304 East Sam Harrell Road, Tax Map Number 00175-01-130, into the City of Florence and zone Neighborhood Conservation-15 (NC-15).

**II. CURRENT STATUS AND PREVIOUS ACTION TAKEN:**

- (1) On August 13, 2019, the City of Florence Planning Commission held a public hearing on this matter.
- (2) The Planning Commission voted 7-0 to recommend the zoning request of Neighborhood Conservation-15 (NC-15), pending annexation approval.

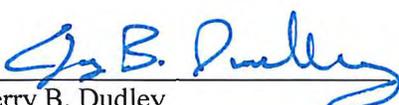
**III. POINTS TO CONSIDER:**

- (1) This request is being considered for first reading.
- (2) The property seeking annexation is unzoned in Florence County.
- (3) The property is currently the site of a single family detached home.
- (4) The proposed zoning, pending annexation, is Neighborhood Conservation-15 (NC-15).
- (5) City water and sewer services are currently available to the parcel.
- (6) City staff recommends the annexation and concurs with the Planning Commission's recommendation to zone the parcel Neighborhood Conservation-15 (NC-15) as requested. This recommendation is based on the lot's dimensions and the character of the existing neighborhood.

**IV. PERSONAL NOTES:**

**V. ATTACHMENTS:**

- A) Ordinance
- B) Vicinity Map of Proposed Annexation
- C) Location Map of Proposed Annexation
- D) Petition for Annexation

  
Jerry B. Dudley  
Planning Director

  
Andrew H. Griffin  
City Manager

ORDINANCE NO. 2019 \_\_\_\_\_

**AN ORDINANCE TO ANNEX AND ZONE PROPERTY OWNED BY LINDA GREGG GRAHAM; TMN 00175-01-130.**

**WHEREAS**, a Public Hearing was held in the Council Chambers on August 13, 2019 at 6:00 P.M. before the City of Florence Planning Commission and notice of said hearing was duly given;

**WHEREAS**, application by Linda Gregg Graham, owner of TMN 00175-01-130, to be zoned NC-15 was presented requesting an amendment to the City of Florence **Zoning Atlas** that the aforesaid property be incorporated into the city limits of the City of Florence under the provisions of **Section 5-3-150(3) of the 1976 Code of Laws of South Carolina** and add the zoning district classification of Neighborhood Conservation-15 (NC-15);

The property requesting annexation is shown more specifically on Florence County Tax Map 00175, block 01, parcel 130 (0.719 acres),

Any portions of public rights-of-way abutting the above described property will also be included in the annexation.

**WHEREAS**, Florence City Council concurs in the aforesaid application, findings and recommendations:

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted annexing into the City Limits of the City of Florence the aforesaid property and amending the **Zoning Atlas** to the aforesaid zoning classification.
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence and posting of this amendment in the official **Zoning Atlas**.

EXECUTED ON ONE (1) ADDITIONAL PAGE

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019

Approved as to form:

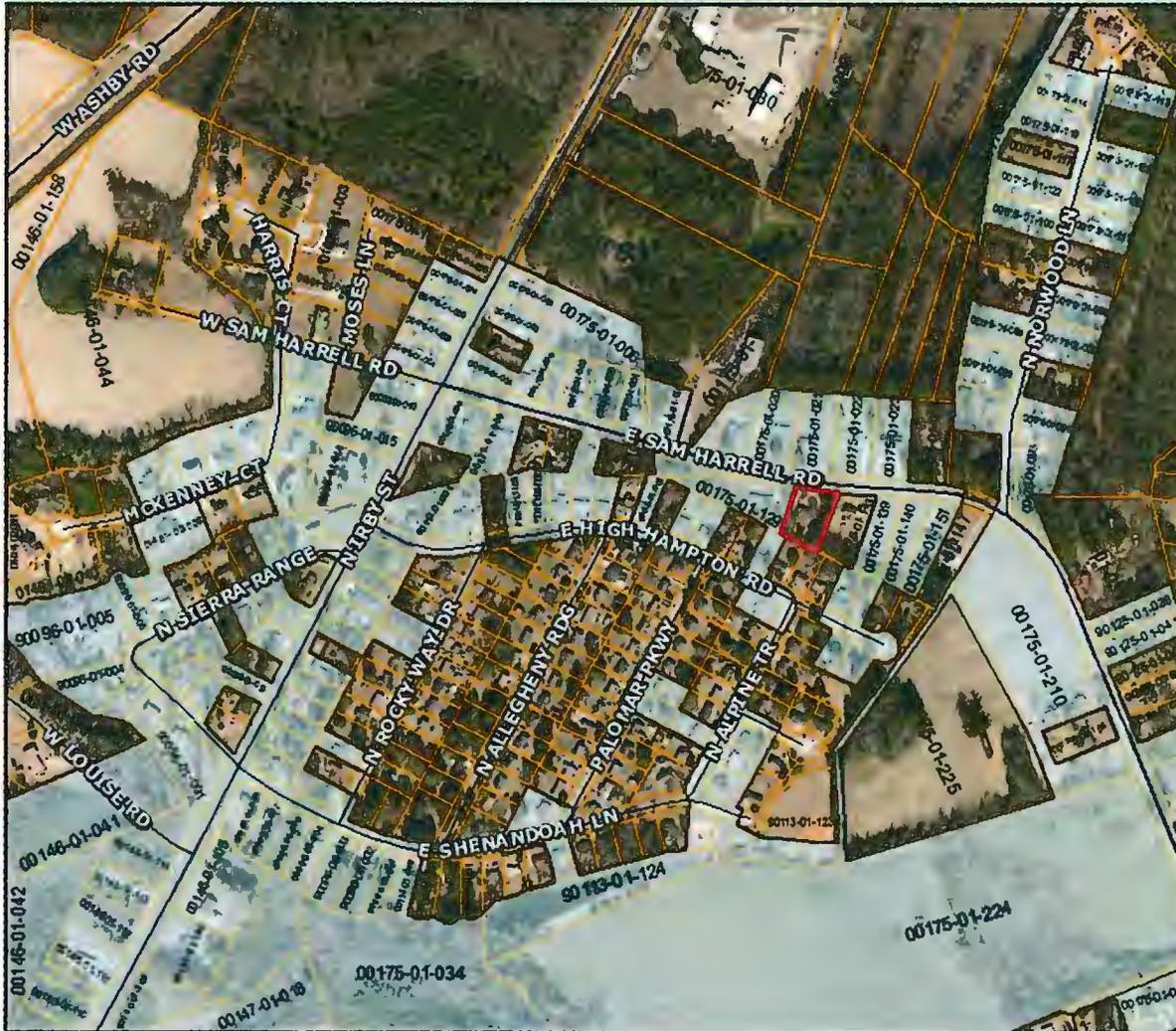
\_\_\_\_\_  
James W. Peterson, Jr.  
City Attorney

\_\_\_\_\_  
Stephen J. Wukela,  
Mayor

Attest:

\_\_\_\_\_  
Amanda P. Pope  
Municipal Clerk

**PC 2019-21**  
**Vicinity Map - 304 E. Sam Harrell Rd.**



**Legend**

-  City Limits
-  Parcels

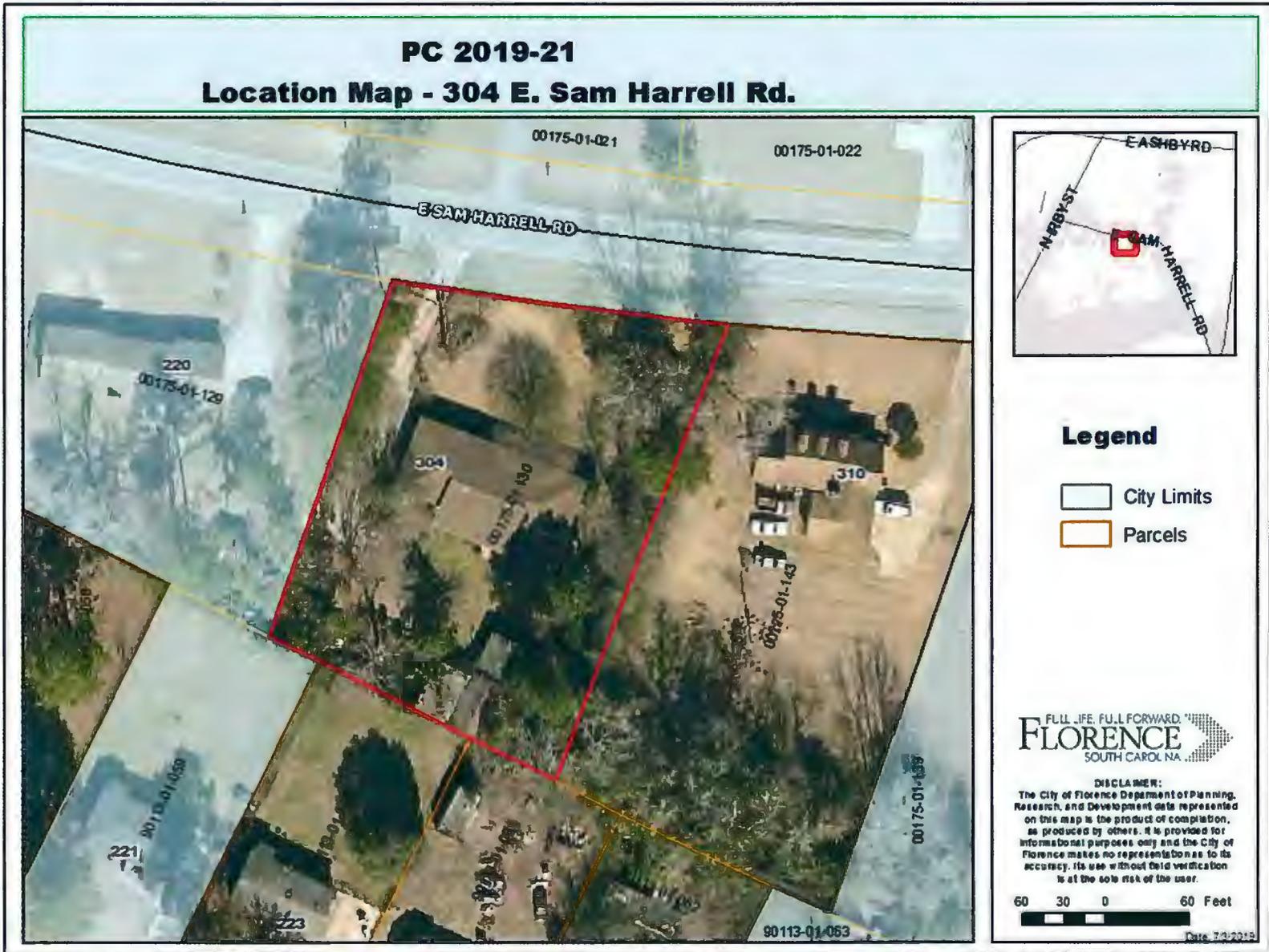


**DISCLAIMER:**  
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60 30 0 60 Feet



Page 28 of 31



Attachment D: Annexation Petition

STATE OF SOUTH CAROLINA)

PETITION FOR ANNEXATION

COUNTY OF FLORENCE)

Petition requesting Florence City Council to enact an Ordinance annexing the area described below, that area being the same property as shown by the map prepared by the City of Florence Planning, Research, and Development Department, attached and incorporated by reference herein:

The undersigned freeholder property owner(s) hereby respectfully certifies, petitions, and requests of the City Council of Florence as follows:

- 1. The petitioners are the sole owner(s) of real estate in the County of Florence, State of South Carolina which property lies adjacent and contiguous to the corporate limits of the City of Florence.
- 2. That the petitioner(s) desires to annex the property more particularly described below:

Florence County Tax Map 00175-01-130

- 3. Annexation is being sought for the following purposes: to move from the county to the city for city services
- 4. That the petitioner(s) request that the City Council of Florence annex the above described property in accordance with subsection 31 of 5-3-150(3) of the Code of Laws of South Carolina for 1976, such section allowing the annexation of an area without the necessity of an election and referendum.

To the Petitioner: The following information needs to be completed for submittal to the City of Florence and other government agencies for records prior to and after annexation.

Total Residents	1
Race	AA
Total 18 and Over	1
Total Registered to Vote	1

Date 6-28-19

Linda Strickland  
Petitioner

Date

Petitioner

Certification as to ownership on the date of petition:	FOR OFFICAL USE ONLY
Date 7-1-19	az

FLORENCE CITY COUNCIL MEETING

**DATE:** September 9, 2019

**AGENDA ITEM:** An Ordinance to rezone from IL to CA property located at 1020 West Darlington Street, said property being specifically designated in the Florence County Tax Records as Tax Map Parcel 90045-04-014.

**DEPARTMENT/DIVISION:** Department of Planning, Research & Development

---

**I. ISSUE UNDER CONSIDERATION:**

A request to rezone from IL to CA property located at 1020 West Darlington Street, said property being specifically designated in the Florence County Tax Records as Tax Map Parcel 90045-04-014. The request is being made by the property owner, Bryan Braddock, on behalf of House of Hope.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN:**

(1) On August 13, 2019, the City of Florence Planning Commission held a public hearing on this matter and voted 7-0 to recommend the parcel be rezoned from IL to CA.

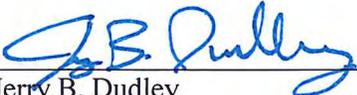
**III. POINTS TO CONSIDER:**

- (1) This request is being considered for first reading.
- (2) The property is currently zoned IL Light Industrial District. The requested zoning is CA Campus, which permits institutional uses such as is being requested.
- (3) City staff recommends that the rezoning request be approved to accommodate the proposed use such that the site can develop subject to the standards of the *City of Florence Unified Development Ordinance*.

**IV. PERSONAL NOTES:**

**V. ATTACHMENTS:**

- A) Ordinance
- B) Location Map
- C) Zoning Map
- D) Future Land Use Map

  
\_\_\_\_\_  
Jerry B. Dudley  
Planning Manager

  
\_\_\_\_\_  
Andrew H. Griffin  
City Manager

**ORDINANCE NO. 2019-\_\_\_\_\_**

**AN ORDINANCE TO REZONE PROPERTY IDENTIFIED AS TAX MAP NUMBER 90045-04-014 LOCATED AT 1020 WEST DARLINGTON STREET FROM IL LIGHT INDUSTRIAL DISTRICT TO CA CAMPUS DISTRICT:**

**WHEREAS**, a Public Hearing was held in City Council Chambers on August 13, 2019 at 6:00 P.M. before the City of Florence Planning Commission and notice of said hearing was duly given;

**WHEREAS**, Bryan Braddock made application to rezone from IL, Light Industrial District to CA, Campus District;

**WHEREAS**, Florence City Council concurs in the aforesaid application, findings and recommendations:

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:**

1. That an Ordinance is hereby adopted by amending the Zoning Atlas of the City of Florence for the aforesaid property to CA Campus District;
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence and posting of this amendment in the official Zoning Atlas.

**EXECUTED ON ONE (1) ADDITIONAL PAGE**

**Ordinance No. 2019-\_\_\_\_\_**  
**Page 2**

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019**

**Approved as to form:**

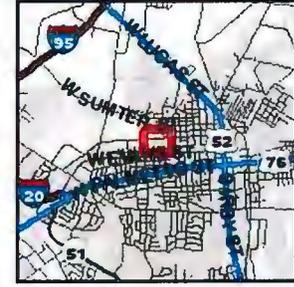
\_\_\_\_\_  
James W. Peterson, Jr.  
**City Attorney**

\_\_\_\_\_  
Stephen J. Wukela  
**Mayor**

**Attest:**

\_\_\_\_\_  
Amanda P. Pope  
**Municipal Clerk**

**PC 2019-23**  
**Location Map - 1020 W. Darlington St.**



**Legend**

-  City Limits
-  Parcels

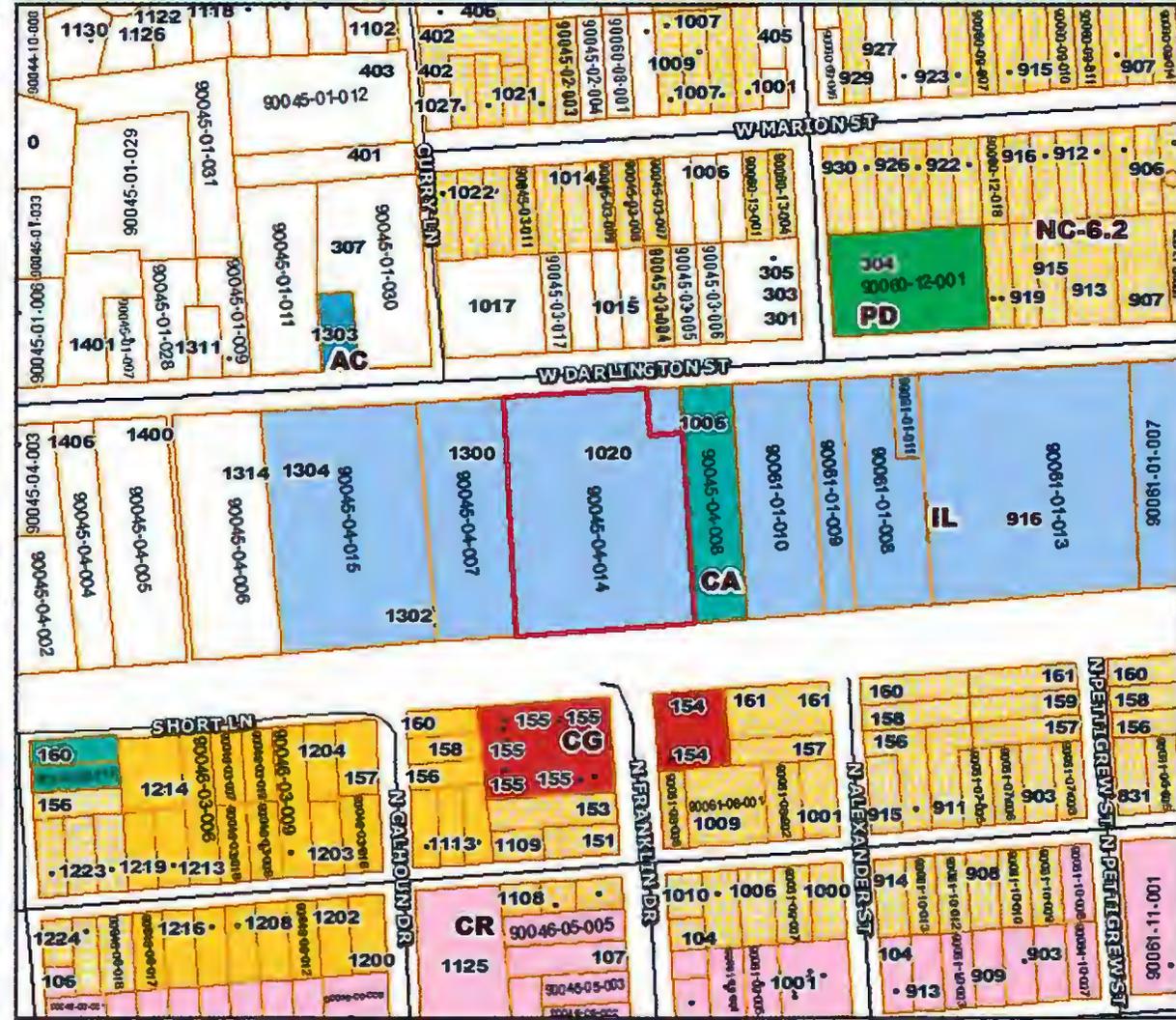
FLU LIFE FULL FORWARD  
**FLORENCE**  
 SOUTH CAROLINA

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Date: 7/25/2019

# PC 2019-23 Current Zoning Map - 1020 W. Darlington St.



- Legend**
- Resort
  - Spring District
  - Agricultural and Open Space District
  - AR
  - AS
  - Medium Density Residential District
  - RD
  - RD-2
  - RD-3
  - RD-4
  - RD-5
  - Neighborhood Conservation Sub-District
  - NC-1
  - NC-2
  - NC-3
  - NC-4
  - NC-5
  - Business and General District
  - CG
  - CS
  - CR
  - Industrial District
  - LD
  - LD-2
  - LD-3
  - LD-4
  - LD-5
  - Industrial Spring District
  - L
  - LI
  - Unzoned Area
  - UZ

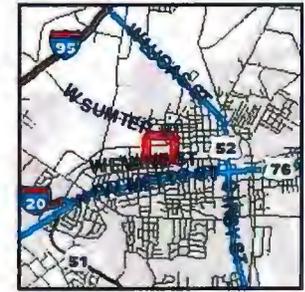
FULL LIFE. FULL FORWARD.  
**FLORENCE**  
SOUTH CAROLINA

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300 150 0 300 Feet

Date: 7/25/2011

## PC 2019-23 Future Land Use - 1020 W. Darlington St.



- Legend**
- Parcels
  - Future Land Use 2019
  - Future Land Use**
  - Auto-Urban Commercial
  - Business Parks
  - Central Business District
  - Industrial
  - Neighborhood Conservation
  - Parks and Open Space
  - Public and Institutional
  - Residential Auto-Urban
  - Residential Estate
  - Residential Sub-Urban
  - Residential Transition
  - Residential Urban
  - Rural
  - Sub-Urban Commercial

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**FLORENCE**  
SOUTH CAROLINA

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Date: 7/25/2019

FLORENCE CITY COUNCIL MEETING

**DATE:** September 9, 2019

**AGENDA ITEM:** An Ordinance to Annex and Zone property owned by The Grove at Ebenezer, LLC and located on Pine Needles Road being a portion of TMN 00075-01-219.

**DEPARTMENT/DIVISION:** Department of Planning, Research & Development

---

**I. ISSUE UNDER CONSIDERATION:**

Request to annex property on Pine Needles Road, a 17.01 acre portion of Tax Map Number 00075-01-219, into the City of Florence and zone to (PDD) Planned Development District. The request is being made by the property owner, The Grove at Ebenezer, LLC.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN:**

- (1) On May 9, 2016, City Council adopted Ordinance 2016-17 entering into a development agreement (signed by all parties August 23, 2016) with the developer of "The Grove at Ebenezer" and established the zoning of the property as PDD, pending annexation. The development agreement requires annexation of the property prior to development activity.
- (2) Public hearings were held on April 12, 2016 and May 9, 2016 regarding the zoning and development agreement.

**III. POINTS TO CONSIDER:**

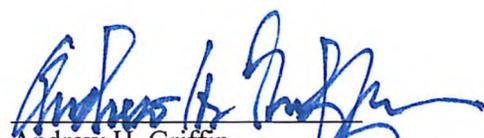
- (1) This request is being considered for first reading.
- (2) The lot is currently vacant.
- (3) The intended development for the tract is commercial.
- (4) City water service is currently available; sewer service will be extended by the developer from the adjacent parcel per the approved development agreement dated August 23, 2016.
- (5) No subdivision of property is currently proposed; however, should the property be subdivided, the owner would be required to meet land and subdivision regulations of the PDD to include but not limited to: sketch plan review, development plan review, and installation of necessary infrastructure to facilitate subdivision of property.
- (6) City Staff recommends annexation and zoning of the property to (PDD) Planned Development District.

**IV. PERSONAL NOTES:**

**V. ATTACHMENTS:**

- A. Ordinance
- B. Vicinity Map of Proposed Annexation
- C. Location Map of Proposed Annexation
- D. Plat of Parcel
- E. Petition for Annexation

  
Jerry B. Dudley  
Planning Director

  
Andrew H. Griffin  
City Manager

ORDINANCE NO. 2019 \_\_\_\_\_

**AN ORDINANCE TO ANNEX AND ZONE PROPERTY OWNED BY THE GROVE AT EBENEZER, LLC AND LOCATED ON PINE NEEDLES ROAD, A PORTION OF TMN 00075-01-219.**

**WHEREAS,** a Public Hearing was held in the Council Chambers on April 12, 2016 at 6:00 P.M. before the City of Florence Planning Commission and notice of said hearing was duly given;

**WHEREAS,** the second of two Public Hearings was held in the Council Chambers on May 9, 2016 at 1:00 P.M. before the City of Florence City Council and notice of said hearing was duly given;

**WHEREAS,** application by The Grove at Ebenezer, LLC, owner of TMN 00075-01-219, was presented requesting an amendment to the City of Florence Zoning Atlas that the aforesaid property be incorporated in the city limits of the City of Florence under the provisions of **Section 5-3-150(3) of the 1976 Code of Laws of South Carolina** and adding the zoning district classification of (PDD) Planned Development District:

The property requesting annexation is shown more specifically on Florence County Tax Map 00075, block 01, parcel 219 (portion) (17.1 acres).

Any portions of public rights-of-way abutting the above described property will be also included in the annexation.

**WHEREAS,** Florence City Council concurs in the aforesaid application, findings and recommendations:

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE IN MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

1. That an Ordinance is hereby adopted annexing into the City Limits of the City of Florence the aforesaid property and amending the Zoning Atlas to the aforesaid zoning classifications.
2. That this Ordinance shall become effective seven days upon its approval and adoption by the City Council of the City of Florence and posting of this amendment in the official Zoning Atlas.

EXECUTED ON ONE (1) ADDITIONAL PAGE

Ordinance No. 2019 - \_\_\_\_\_  
Page 2

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019

Approved as to form:

\_\_\_\_\_  
James W. Peterson, Jr.  
City Attorney

\_\_\_\_\_  
Stephen J. Wukela,  
Mayor

Attest:

\_\_\_\_\_  
Amanda P. Pope  
Municipal Clerk

**PC 2019-28  
VICINITY MAP**



**MAP LEGEND**

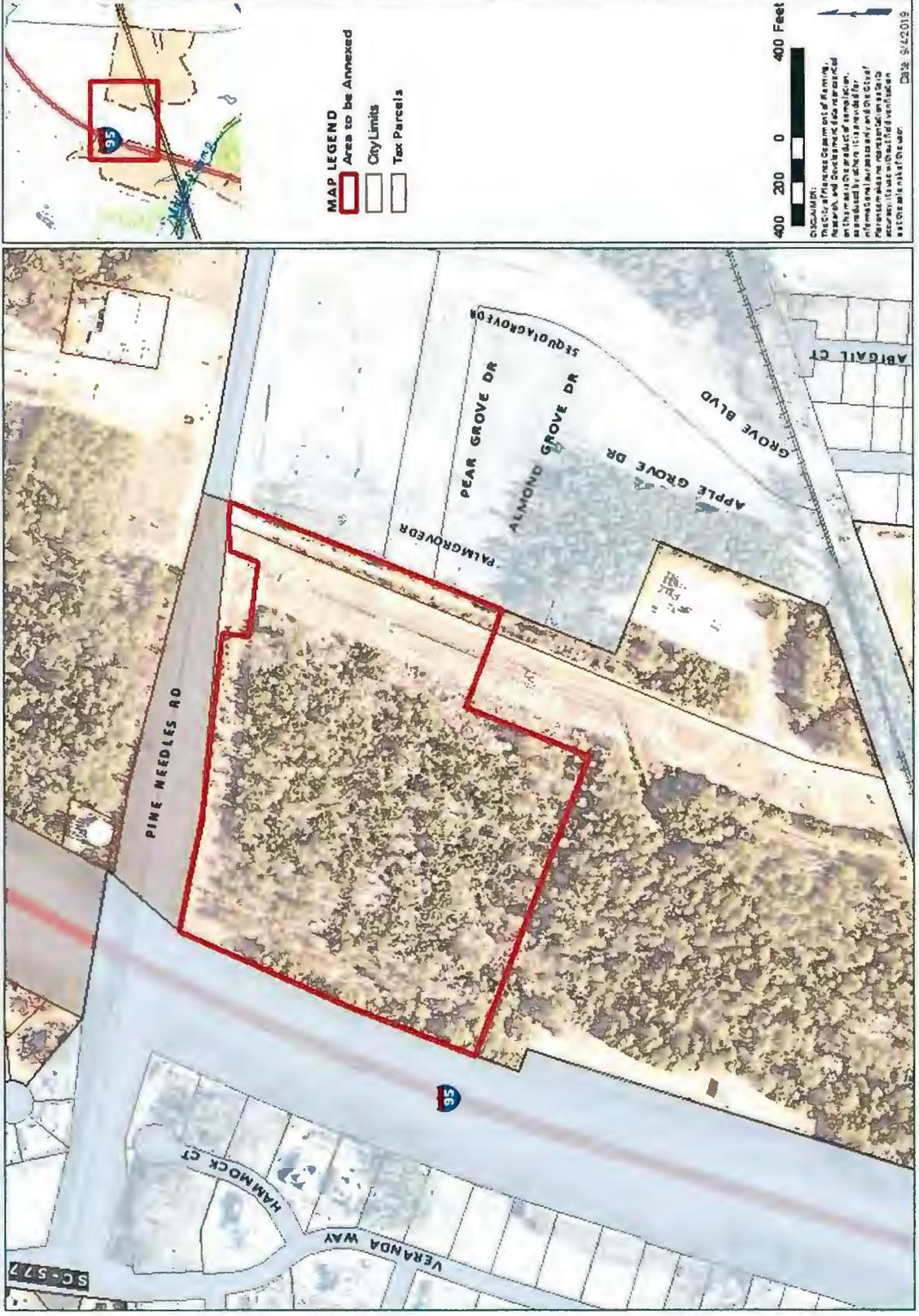
- Area to be Annexed
- City Limits
- Tax Parcels

400 200 0 400 Feet

DISCLAIMER:  
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Date: 9/4/2019

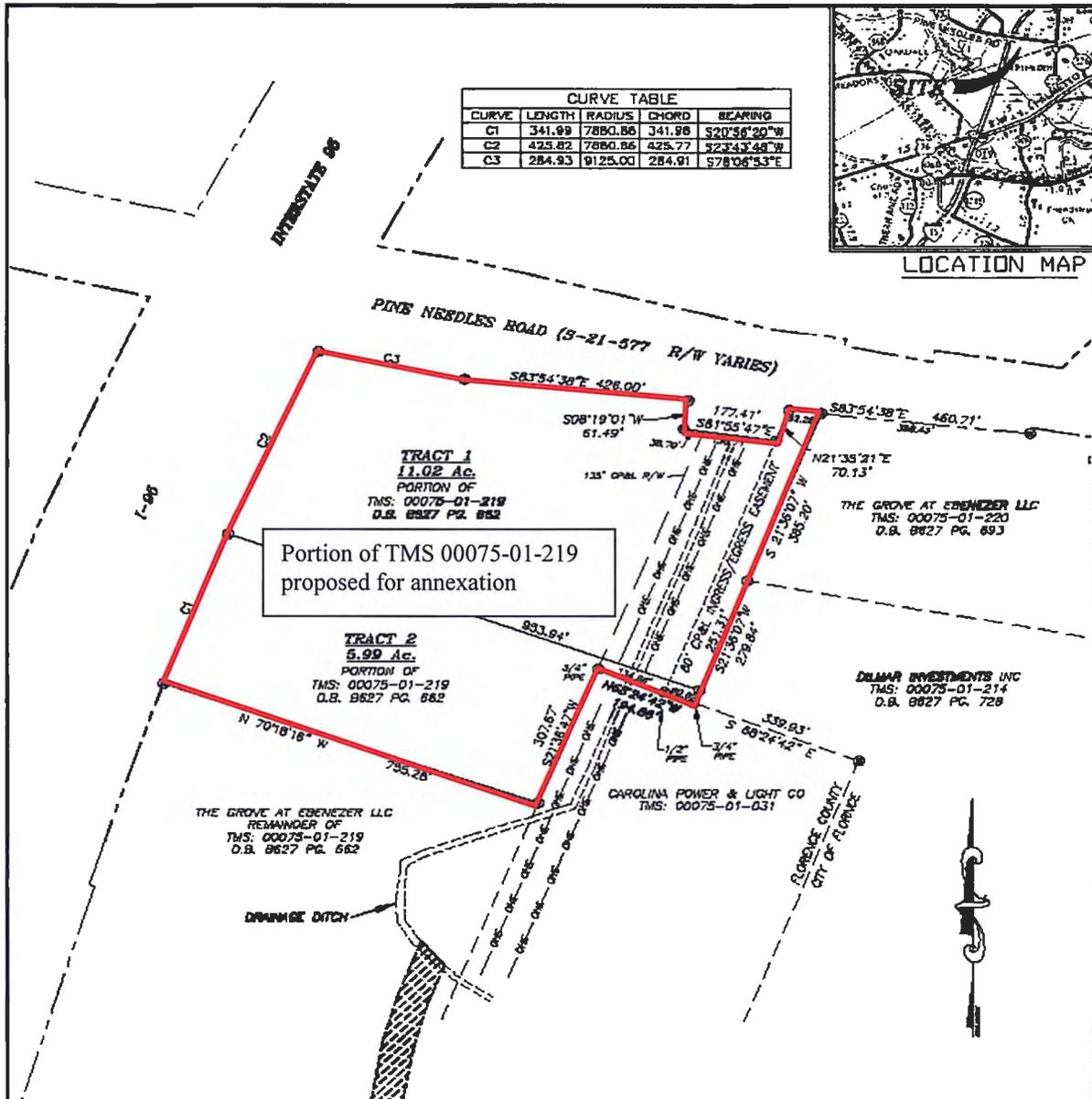
**PC 2019-28  
 LOCATION MAP**



CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	341.99	7880.86	341.98	S20°56'20"W
C2	425.82	7880.86	425.77	S23°43'48"W
C3	284.93	9125.00	284.91	S78°06'53"E



LOCATION MAP



FLORENCE COUNTY  
SOUTH CAROLINA

**PLAT**

OF 2 TRACTS LOCATED WEST OF THE CITY OF FLORENCE, FLORENCE COUNTY, SOUTH CAROLINA BEING PORTIONS OF THAT PROPERTY SHOWN AS TRACT 1 ON A PLAT OF FOR PHILLIP LOWE BY THIS OFFICE DATED APRIL 7, 2016 AND RECORDED IN PLAT BOOK 101 AT PAGE 431. SURVEYED FOR:

**PINNACLE STORAGE**

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO ENCRUMBMENTS, PROJECTIONS, OR SETBACKS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. ALSO I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD MAP - 4504100136C - EFFECTIVE DATE 12/16/2014, AND FOUND THE SUBJECT PROPERTY TO NOT BE IN A FLOOD ZONE. NOTE: THIS PROPERTY IS SUBJECT OF ANY AND ALL RIGHTS-OF-WAY, EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED OR UNRECORDED, THAT MAY APPLY. UNLESS NOTED HEREON THIS MAP DOES NOT ADDRESS ENVIRONMENTAL CONCERNS OR SUBSURFACE INVESTIGATION.



**NESBITT SURVEYING CO., INC.**  
4340 ALLIGATOR ROAD  
U.S. HIGHWAY 78 & ALLIGATOR ROAD  
TIMMONSVILLE, S.C. 29161  
PHONE (843) 346-3302  
FAX (843) 346-5882

DAVID A. NESBITT RLS NO 7833



DATE: JULY 9, 2019  
JOB NO: 19521FP  
FLD BK: N/A  
PAGES: N/A  
REF JOB#: N/A  
TAX MAP #: 00075-01-219



STATE OF SOUTH CAROLINA)

PETITION FOR ANNEXATION

COUNTY OF FLORENCE)

Petition requesting Florence City Council to enact an Ordinance annexing the area described below, that area being the same property as shown by the map prepared by the City of Florence Planning, Research, and Development Department, attached and incorporated by reference herein:

The undersigned freeholder property owner(s) hereby respectfully certifies, petitions, and requests of the City Council of Florence as follows:

1. The petitioners are the sole owner(s) of real estate in the County of Florence, State of South Carolina which property lies adjacent and contiguous to the corporate limits of the City of Florence.
2. That the petitioner(s) desires to annex the property more particularly described below:

Florence County Tax Map 00075-01-219

17.01 Acres as shown on a plat dated April 7, 2016 by Nesbitt Surveying Co., recorded in Plat Book 101 at page 431.

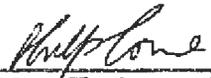
3. Annexation is being sought for the following purposes:  
*Commercial - Climate Controlled Storage*
4. That the petitioner(s) request that the City Council of Florence annex the above described property in accordance with subsection 31 of 5-3-150(3) of the Code of Laws of South Carolina for 1976, such section allowing the annexation of an area without the necessity of an election and referendum.

To the Petitioner: The following information needs to be completed for submittal to the City of Florence and other government agencies for records prior to and after annexation.

Total Residents	<u>N/A</u>
Race	<u>                    </u>
Total 18 and Over	<u>                    </u>
Total Registered to Vote	<u>                    </u>

Date 08/12/2019

Date 8-12-19

  
 Petitioner The Grove at Ebenezer, LLC  
 by: Phillip Lowe  
507 W. Cheves St., Florence SC  
 Petitioner

Certification as to ownership on the date of petition:	FOR OFFICIAL USE ONLY
Date <u>8.12.19</u>	

FLORENCE CITY COUNCIL MEETING

**DATE:** September 9, 2019  
**AGENDA ITEM:** Resolution  
**DEPARTMENT/DIVISION:** City Administration

---

**I. ISSUE UNDER CONSIDERATION**

A Resolution to declare September 21, 2019 National Dance Day.

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN**

This is the initial consideration by City Council of this Resolution.

**III. POINTS TO CONSIDER**

- A. National Dance Day is an annual celebration dedicated to dance.
- B. National Dance Day aims to educate the public about dance and its many benefits, as well as make dance accessible and inclusive to everyone.
- C. School of Dance Arts celebrates National Dance Day annually by offering free dance classes for all, raising money for local charities and encouraging the entire community to get up and dance.

**IV. ATTACHMENTS**

Resolution 2019-20

  
\_\_\_\_\_  
Andrew H. Griffin  
City Manager

(STATE OF SOUTH CAROLINA)  
( )  
(CITY OF FLORENCE)

## RESOLUTION 2019 – 20

- WHEREAS,** National Dance Day was established in 2010 by Nigel Lythgoe, the co-creator of the television series “So You Think You Can Dance” and co-founder of the Dizzy Feet Foundation, and Congresswoman Eleanor Holmes Norton; and
- WHEREAS,** National Dance Day is an annual celebration dedicated to dance, encouraging Americans of all ages to incorporate dance into their lives; and,
- WHEREAS,** National Dance Day aims to educate the public about dance and its many benefits, as well as make dance accessible and inclusive to everyone; and
- WHEREAS,** School of Dance Arts has been an established studio in the Florence community for nearly fifty years with a tradition of offering excellence in dance education; and
- WHEREAS,** School of Dance Arts celebrates National Dance Day annually by offering free dance classes for all, raising money for local charities and encouraging the entire community to get up and dance!

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FLORENCE, SOUTH CAROLINA, HEREBY DECLARES SEPTEMBER 21, 2019 AS:**

# NATIONAL DANCE DAY

RESOLVED THIS \_\_\_\_ DAY OF SEPTEMBER, 2019.

Approved as to form:

\_\_\_\_\_  
JAMES W. PETERSON, JR.  
CITY ATTORNEY

\_\_\_\_\_  
STEPHEN J. WUKELA  
MAYOR

ATTEST:

\_\_\_\_\_  
AMANDA P. POPE  
MUNICIPAL CLERK

X. a.  
Appointments to  
Boards/Commissions

FLORENCE CITY COUNCIL MEETING

**DATE:** September 9, 2019  
**AGENDA ITEM:** Report to Council/Boards & Commissions  
**DEPARTMENT/DIVISION:** City Council

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**I. ISSUE UNDER CONSIDERATION**

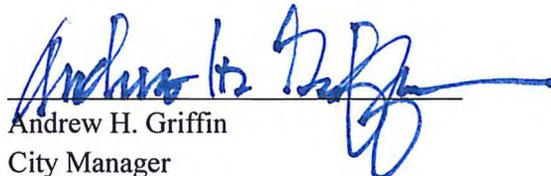
City Council will consider nominations for City Boards and/or Commissions

**II. CURRENT STATUS/PREVIOUS ACTION TAKEN**

There are seven (7) Boards or Commissions that have either a vacancy or an expired term.

**III. ATTACHMENTS**

- A. Spreadsheet of Council nominations to Boards and Commissions.
- B. Letters from current members indicating if they want to continue to serve.
- C. Applications received.

  
\_\_\_\_\_  
Andrew H. Griffin  
City Manager

**SCHEDULE OF COUNCIL NOMINATIONS TO BOARDS AND COMMISSIONS - SEPTEMBER 2019**

	District 1	District 2	District 3	At-Large 1	At-Large 2	At-Large-3	Mayor	Currently Serving
	Ervin	Moore	Brand	Jebaily	Wms-Blake	Willis	Wukela	
Accommodations Tax Advisory Committee					<sup>1</sup> X			<sup>1</sup> Steven Doulaveris
City of Florence Planning Commission	X			X				Andrew Chaplin; Betty Gregg
City of Florence Board of Zoning Appeals							X	Vacancy
City of Florence Design Review Board			<sup>2</sup> X					<sup>2</sup> Vacancy
Const. & Maint. Board of Adjustments and Appeals					<sup>2</sup> X			<sup>2</sup> Vacancy
Veterans Park Committee	X							James McLaughlin
Parks and Beautification Commission			X					Anna Wentzell
<sup>1</sup> Hospitality (See attached highlighted sections of SC Code of Laws for committee member requirements)								
<sup>2</sup> General Contractor								

Accommodations Tax Advisory Committee

<u>Current Board Member</u>	<u>Status</u>	<u>Councilmember to make appointment</u>
<sup>1</sup> Steven Doulaveris (Hospitality)	Would like to be reappointed	Councilwoman Williams-Blake

**Notes:**

<sup>1</sup>Hospitality – Means persons directly involved in the service segment of the travel and tourism industry, including, but not limited to, business that primarily serve visitors such as lodging facilities, restaurants, attractions, recreational amenities, transportation facilities and services, and travel information and promotion entities.

\* At least 2 of the hospitality industry members must be from the lodging industry where applicable.

**Attachments:**

Section of SC Code of Laws  
Letters of interest from current board members  
Applications received

CHAPTER 4  
Allocation of Accommodations Tax Revenues

**SECTION 6-4-5. Definitions.**

As used in this chapter:

- (1) "County area" means a county and municipalities within the geographical boundaries of the county.
- (2) "Cultural", as it applies to members of advisory committees in Section 6-4-25, means persons actively involved and familiar with the cultural community of the area including, but not limited to, the arts, historical preservation, museums, and festivals.
- (3) "Hospitality", as it applies to members of the committees in item (2), means persons directly involved in the service segment of the travel and tourism industry including, but not limited to, businesses that primarily serve visitors such as lodging facilities, restaurants, attractions, recreational amenities, transportation facilities and services, and travel information and promotion entities.
- (4) "Travel" and "tourism" mean the action and activities of people taking trips outside their home communities for any purpose, except daily commuting to and from work.

HISTORY: 1991 Act No. 147, Section 1; 2001 Act No. 74, Section 2; 2002 Act No. 312, Section 2.

**SECTION 6-4-25. Advisory Committee; guidelines for expenditures; annual reports; reports to Accommodations Tax Oversight Committee.**

(A) A municipality or county receiving more than fifty thousand dollars in revenue from the accommodations tax in county areas collecting more than fifty thousand dollars shall appoint an advisory committee to make recommendations on the expenditure of revenue generated from the accommodations tax. The advisory committee consists of seven members with a majority being selected from the hospitality industry of the municipality or county receiving the revenue. At least two of the hospitality industry members must be from the lodging industry where applicable. One member shall represent the cultural organizations of the municipality or county receiving the revenue. For county advisory committees, members shall represent the geographic area where the majority of the revenue is derived. However, if a county which receives more in distributions of accommodations taxes than it collects in accommodations taxes, the membership of its advisory committee must be representative of all areas of the county with a majority of the membership coming from no one area.

(B) A municipality or county and its advisory committee shall adopt guidelines to fit the needs and time schedules of the area. The guidelines must include the requirements for applications for funds from the special fund used for tourism-related expenditures. A recipient's application must be reviewed by an advisory committee before it receives funds from a county or municipality.

(C) Advisory committees shall submit written recommendations to a municipality or county at least once annually. The recommendations must be considered by the municipality or county in conjunction with the requirements of this chapter.

(D) Municipalities and counties annually shall submit to the South Carolina Accommodations Tax Oversight Committee:

- (1) end-of-the-year report detailing advisory committee accommodations tax recommendations;
- (2) municipality's or county's action following the recommendations;
- (3) list of how funds from the accommodations tax are spent, except for the first twenty-five thousand dollars and five percent of the balance in Section 6-4-10(2) allocated to the general fund. The list is due before October first and must include funds received and dispersed during the previous fiscal year;
- (4) list of advisory committee members noting the chairman, business address if applicable, and representation of the hospitality industry including the lodging industry and cultural interests.

(E) The regional tourism agencies in Section 6-4-20 annually shall submit reports on their budgets and annual expenditure of accommodations tax funds pursuant to this chapter to the Accommodations Tax Oversight Committee.



CITY ADMINISTRATION

TEL: (843) 665-3113

FAX: (843) 665-3110

May 16, 2019

Mr. Steven Doulaveris  
1411 St. James Court  
Florence, SC 29501

Dear Mr. Doulaveris,

Our records indicate that your term on the Accommodations Tax Advisory Committee will expire on June 30, 2019. City Council will begin reviewing the vacancies on the Boards and Commissions at their July meeting.

If you wish to be considered for reappointment to the Accommodations Tax Advisory Committee or if you would like to discontinue serving, please indicate your choice by marking the appropriate blank below. Please sign and return this letter to our office and keep the enclosed copy for your records.

The City of Florence appreciates your past service on this Board. If you have any questions regarding this appointment, please feel free to contact me.

Sincerely,

  
Drew Griffin  
City Manager

I would like to be considered for reappointment to the Accommodations Tax Advisory Committee.

I do not want to be considered for reappointment to the Accommodations Tax Advisory Committee.

  
Mr. Steven Doulaveris



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <b>Accommodation Tax Committee</b>			
Your Name (Last, First, Middle) <b>Roberts, Ron</b>	County <b>Florence</b>	Council District <b>South Florence-Alligator Road</b>	
Residential Address <b>3204 Spiral Lane</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>
Mailing Address <b>PO BOX 7551</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>
Your Occupation- Title <b>Counselor</b>	Business Phone <b>843-661-8084</b>	Residence Phone <b>843-453-3372</b>	
Employer Name <b>FDTC</b>	E-Mail Address <b>RON.ROBERTS@FDTC.EDU</b>		
Employer Address <b>NA</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>

**General Qualifications**

Are you a resident of the City?  Yes  No How long? 11 years

Why would you like to serve?  
To give back to the community and to make a difference

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
yes

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
yes

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:  
no

Are you involved in any community activities? If yes, please list:  
Yes, Church, work and community events and Boards

What are your goals and objectives if appointed to the Commission/Board?  
To help build the community and to make a difference

**Please initial and date below:**

RR 06/29/2019 I certify that the information above is true and correct.  
INITIAL DATE  
RR 06/29/2019 I understand that the information on this form will be considered public information.  
INITIAL DATE

**RETURN COMPLETED FORM TO:**  
Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

**OFFICE USE ONLY**

Received:	7-26-19
Appointed to:	
Date:	

**City of Florence Planning Commission**

**Current Board Member**

**Status**

**Councilmember to  
make appointment**

Andrew Chaplin, Jr.

Would like to be reappointed

Councilwoman Ervin

Betty Gregg

Would like to be reappointed

Councilman Jebaily

**Attachments:**

Letters of interest from current board members

Applications received



CITY ADMINISTRATION

TEL: (843) 665-3113

FAX: (843) 665-3110

May 16, 2019

Mr. Andrew Chaplin, Jr.  
1411 W. Palmetto Street  
Florence, SC 29501

Dear Mr. Chaplin,

Our records indicate that your term on the Planning Commission will expire on June 30, 2019. City Council will begin reviewing the vacancies on the Boards and Commissions at their July meeting.

If you wish to be considered for reappointment to the Planning Commission or if you would like to discontinue serving, please indicate your choice by marking the appropriate blank below. Please sign and return this letter to our office and keep the enclosed copy for your records.

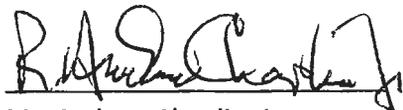
The City of Florence appreciates your past service on this Board. If you have any questions regarding this appointment, please feel free to contact me.

Sincerely,

  
Drew Griffin  
City Manager

I would like to be considered for reappointment to the Planning Commission.

I do not want to be considered for reappointment to the Planning Commission.

  
Mr. Andrew Chaplin, Jr.



CITY ADMINISTRATION

TEL: (843) 665-3113

FAX: (843) 665-3110

May 16, 2019

Ms. Betty Gregg  
1423 Reed Court  
Florence, SC 29506

Dear Ms. Gregg,

Our records indicate that your term on the Planning Commission will expire on June 30, 2019. City Council will begin reviewing the vacancies on the Boards and Commissions at their July meeting.

If you wish to be considered for reappointment to the Planning Commission or if you would like to discontinue serving, please indicate your choice by marking the appropriate blank below. Please sign and return this letter to our office and keep the enclosed copy for your records.

The City of Florence appreciates your past service on this Board. If you have any questions regarding this appointment, please feel free to contact me.

Sincerely,

  
Drew Griffin  
City Manager

I would like to be considered for reappointment to the Planning Commission.

I do not want to be considered for reappointment to the Planning Commission.

  
Ms. Betty Gregg



CITY ADMINISTRATION

TEL: (843) 665-3113

FAX: (843) 665-3110

May 16, 2019

Mr. Kevin Gause  
812 Lancelot Drive  
Florence, SC 29505

Dear Mr. Gause,

Our records indicate that your term on the Planning Commission will expire on June 30, 2019. City Council will begin reviewing the vacancies on the Boards and Commissions at their July meeting.

If you wish to be considered for reappointment to the Planning Commission or if you would like to discontinue serving, please indicate your choice by marking the appropriate blank below. Please sign and return this letter to our office and keep the enclosed copy for your records.

The City of Florence appreciates your past service on this Board. If you have any questions regarding this appointment, please feel free to contact me.

Sincerely,

Drew Griffin  
City Manager

I would like to be considered for reappointment to the Planning Commission.

I do not want to be considered for reappointment to the Planning Commission.

Mr. Kevin Gause



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <b>Planning Commission</b>			
Your Name (Last, First, Middle) <b>Roberts, Ron</b>	County <b>Florence</b>	Council District <b>South Florence-Alligator Road</b>	
Residential Address <b>3204 Spiral Lane</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>
Mailing Address <b>PO BOX 7551</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>
Your Occupation- Title <b>Counselor</b>	Business Phone <b>843-661-8084</b>	Residence Phone <b>843-453-3372</b>	
Employer Name <b>FDTC</b>	E-Mail Address <b>RON.ROBERTS@FDTC.EDU</b>		
Employer Address <b>NA</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>

**General Qualifications**

Are you a resident of the City?  Yes  No How long? 11 years

Why would you like to serve?  
To give back to the community and to make a difference

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
yes

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
yes

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:  
no

Are you involved in any community activities? If yes, please list:  
Yes, Church, work and community events and Boards

What are your goals and objectives if appointed to the Commission/Board?  
To help build the community and to make a difference

**Please initial and date below:**

RR 06/29/2019 I certify that the information above is true and correct.

INITIAL DATE

RR 06/29/2019 I understand that the information on this form will be considered public information.

INITIAL DATE

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

**OFFICE USE ONLY**

Received:	7-26-19
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS  
CITY OF FLORENCE  
SOUTH CAROLINA

Board or Commission for which you are applying: <b>Planning Commission or Board of Zoning Appeals</b>			
Your Name (Last, First, Middle) <b>Ruben A Chico</b>	County <b>Florence</b>	Council District <b>2</b>	
Residential Address <b>412 S McQueen St.</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29501</b>
Mailing Address <b>412 S McQueen St.</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29501</b>
Your Occupation- Title <b>Product Manager - Global Aftersales</b>	Business Phone <b>843-664-4205</b>	Residence Phone <b>843-617-1730</b>	
Employer Name <b>ESAB Welding &amp; Cutting Products</b>		E-mail Address <b>rchico@aol.com</b>	
Employer Address <b>118 E Evans St., Suite 18</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29506</b>

General Qualifications

Are you a resident of the City? Yes x No \_\_\_ How Long? 22 yrs

Why would you like to serve?

I live and work in the city of Florence, my main home is in one of the downtown overlay districts. My daughter and step-son both graduated from FMU and still live and work here. I'm very interested the future of Florence and believe I could provide useful service to the city.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

No

Are you involved in any Community Activities? If so, please list:

Volunteer Mentor for the FSD1 High School Robotics team. (2014 - present),  
Exec. Committee member - S. Florence HS Athletic Boosters (2017-18)

What are your goals and objectives if appointed to the Commission/Board?

I would like to see the city's growth and the improvements in the quality of life here continue and accelerate. I want to make a positive contribution to the city, applying my 30+ years of experience as a home owner, commercial property owner, engineer and business manager.

I certify that the information above is true and correct. rac Initial 6/26/2019 Date  
Information on this form will be considered public. rac Initial 6/26/2019 Date

RETURN COMPLETED FORM TO:

Office of the City Clerk  
City of Florence, City Center  
324 West Evans Street  
Florence, SC 29501  
Phone: 843-665-3113 Fax: 843-665-3110  
E-mail: ccmoores@cityofflorence.com

FOR OFFICE USE ONLY

Received:	6-27-19 (M)
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <u>City of Florence Planning Commission</u>			
Your Name (Last, First, Middle) <u>Attaway, Spring</u>		County <u>Florence</u>	Council District
Residential Address <u>1901 Furman Dr</u>		City <u>Florence</u>	State <u>South Carolina</u>
Mailing Address <u>4</u>		City	Zip Code <u>29501</u>
Your Occupation- Title <u>Admin. Assist.</u>		Business Phone <u>8436621771</u>	Residence Phone <u>8437994212</u>
Employer Name <u>Partnership Property Management</u>		E-Mail Address <u>springattaway@sc.pk.com</u>	
Employer Address <u>1831 W. Evans St. #230</u>		City <u>Florence</u>	Zip Code <u>29501</u>

General Qualifications

Are you a resident of the City?

Yes  No

How long? 5+ years

Why would you like to serve?

Having to have taken a break for the last two years due to personal reasons, I am ready to return and serve.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:

NO

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:

Yes - member + chairperson for City of Florence, Planning 2016 + 2017.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:

NO

Are you involved in any community activities? If yes, please list:

NO

What are your goals and objectives if appointed to the Commission/Board?

My goal is to re-join such a special board in assisting the planning phase in Florence. My objective is to hopefully become the chairperson once the term ends and fulfill my civic duty as soon as possible.

Please initial and date below:

SA 5/23/19

I certify that the information above is true and correct.

SA 5/23/19

I understand that the information on this form will be considered public information.

INITIAL

DATE

RETURN COMPLETED FORM TO:

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

OFFICE USE ONLY

Received:	<u>5-23-19</u> <u>(M)</u>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <b>City of Florence Planning Commission</b>			
Your Name (Last, First, Middle) <b>Deas, Shelanda Monicke</b>		County <b>Florence</b>	Council District <b>District One</b>
Residential Address <b>405 Lawson Street</b>		City <b>Florence</b>	State <b>South Carolina</b>
			Zip Code <b>29501</b>
Mailing Address <b>405 Lawson Street</b>		City <b>Florence</b>	State <b>South Carolina</b>
			Zip Code <b>29501</b>
Your Occupation- Title <b>RUSH Counselor</b>		Business Phone <b>843-661-8184</b>	Residence Phone <b>843-669-0864</b>
Employer Name <b>Florence-Darlington Technical College</b>		E-Mail Address <b>shelanda.deas@yahoo.com</b>	
Employer Address <b>2715 West Lucas Street</b>		City <b>Florence</b>	State <b>South Carolina</b>
			Zip Code <b>29502</b>

**General Qualifications**

Are you a resident of the City?  Yes  No How long? 15+

Why would you like to serve?

I am a Florentine and would like to continue to assist in improving the quality of life for the citizens of Florence, South Carolina.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
City-County Civic Center Commission

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
City-County Civic Center Commission

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:

No I am not currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence.

Are you involved in any community activities? If yes, please list:

I have volunteered with several different community organizations.

What are your goals and objectives if appointed to the Commission/Board?

I would like to continue to enhance the quality of life for the citizens of Florence, South Carolina by continuing to plan programs for the physical, social and economic growth, development and redevelopment of Florence, South Carolina.

**Please initial and date below:**

SD SD 05/03/2019 I certify that the information above is true and correct.

INITIAL DATE

SD SD 05/03/2019 I understand that the information on this form will be considered public information.

INITIAL DATE

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

**OFFICE USE ONLY**

Received:	5-3-19 <u>EM</u>
Appointed to:	
Date:	

**City of Florence Board of Zoning Appeals**

**Current Board Member**

**Status**

**Councilmember to  
make appointment**

Vacancy

Mayor Wukela

**Attachments:**

Applications received



APPLICATION FOR BOARDS AND COMMISSIONS  
CITY OF FLORENCE  
SOUTH CAROLINA

Board or Commission for which you are applying: <b>Planning Commission or Board of Zoning Appeals</b>			
Your Name (Last, First, Middle) Ruben A Chico		County Florence	Council District 2
Residential Address 412 S McQueen St.		City Florence	State South Carolina
			Zip Code 29501
Mailing Address 412 S McQueen St.		City Florence	State South Carolina
			Zip Code 29501
Your Occupation- Title Product Manager - Global Aftersales		Business Phone 843-664-4205	Residence Phone 843-617-1730
Employer Name ESAB Welding & Cutting Products		E-mail Address rchico@aol.com	
Employer Address 118 E Evans St., Suite 18		City Florence	State South Carolina
			Zip Code 29506

**General Qualifications**

Are you a resident of the City? Yes  No  How Long? 22 yrs

**Why would you like to serve?**

I live and work in the city of Florence, my main home is in one of the downtown overlay districts. My daughter and step-son both graduated from FMU and still live and work here. I'm very interested the future of Florence and believe I could provide useful service to the city.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

No

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

NO

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

No

Are you involved in any Community Activities? If so, please list:

Volunteer Mentor for the FSD1 High School Robotics team. (2014 - present),

Exec. Committee member - S. Florence HS Athletic Boosters (2017-19)

What are your goals and objectives if appointed to the Commission/Board?

I would like to see the city's growth and the improvements in the quality of life here continue and accelerate. I want to make a positive contribution to the city, applying my 30+ years of experience as a home owner, commercial property owner, engineer and business manager.

I certify that the information above is true and correct. rac Initial 6/26/2019 Date  
Information on this form will be considered public. rac Initial 6/26/2019 Date

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 West Evans Street  
Florence, SC 29501  
Phone: 843-665-3113 Fax: 843-665-3110  
E-mail: ccmoores@cityofflorence.com

**FOR OFFICE USE ONLY**

Received:	6-27-19
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <u>CITY of Florence Board of Zoning Appeals</u>			
Your Name (Last, First, Middle) <u>Attaway, Spring</u>		County <u>Florence</u>	Council District
Residential Address <u>1901 Furman Dr.</u>		City <u>Florence</u>	State <u>South Carolina</u>
Mailing Address <u>4</u>		City	Zip Code <u>29501</u>
Your Occupation- Title <u>Admin. Assist.</u>		Business Phone <u>8436621771</u>	Residence Phone <u>8437994212</u>
Employer Name <u>Partnership Property Management</u>		E-Mail Address <u>springattaway@sc.rr.com</u>	
Employer Address <u>1831 W. Evans St #230</u>		City <u>Florence</u>	Zip Code <u>29501</u>

General Qualifications

Are you a resident of the City?  Yes  No How long? 5+ years

Why would you like to serve?  
Having taken a break for the last two years due to personal reasons, I am ready to return and serve.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
NO

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
Yes, City of Florence, Planning member + chairperson in 2016 + 2017

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:  
NO

Are you involved in any community activities? If yes, please list:  
NO

What are your goals and objectives if appointed to the Commission/Board?  
My goal is to better understand the process of hearing + deciding special exceptions to the zoning ordinance and to offer my experience when possible.

Please initial and date below:

SA 5/23/19 I certify that the information above is true and correct.

SA 5/23/19 I understand that the information on this form will be considered public information.

RETURN COMPLETED FORM TO:  
Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

OFFICE USE ONLY

Received:	<u>5-23-19</u> <u>SA</u>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <b>City of Florence Board of Zoning Appeals</b>			
Your Name (Last, First, Middle) <b>Deas, Shelanda Monicke</b>		County <b>Florence</b>	Council District <b>District One</b>
Residential Address <b>405 Lawson Street</b>		City <b>Florence</b>	State <b>South Carolina</b>
Mailing Address <b>405 Lawson Street</b>		City <b>Florence</b>	Zip Code <b>29501</b>
Your Occupation- Title <b>RUSH Counselor</b>		Business Phone <b>843-661-8184</b>	Residence Phone <b>843-669-0864</b>
Employer Name <b>Florence-Darlington Technical College</b>		E-Mail Address <b>shelanda.deas@yahoo.com</b>	
Employer Address <b>2715 West Lucas Street</b>		City <b>Florence</b>	State <b>South Carolina</b>
			Zip Code <b>29502</b>

**General Qualifications**

Are you a resident of the City?  Yes  No How long? <sup>15+</sup> \_\_\_\_\_

Why would you like to serve?

I am a Florentine and would like to continue to assist in improving the quality of life for the citizens of Florence, South Carolina.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:

City-County Civic Center Commission

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:

City-County Civic Center Commission

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:

No I am not currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence.

Are you involved in any community activities? If yes, please list:

I have volunteered with several different community organizations.

What are your goals and objectives if appointed to the Commission/Board?

I would like to continue to enhance the quality of life for the citizens of Florence, South Carolina by continuing to plan programs for the physical, social and economic growth, development and redevelopment of Florence, South Carolina.

**Please initial and date below:**

SD SD 05/03/2019 I certify that the information above is true and correct.  
INITIAL DATE

SD SD 05/03/2019 I understand that the information on this form will be considered public information.  
INITIAL DATE

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

**OFFICE USE ONLY**

Received:	5-3-19
Appointed to:	
Date:	

**Design Review Board**

**Current Board Member**

**Status**

**Councilmember to  
make appointment**

<sup>3</sup>Vacancy

Councilman Brand

**Notes:**

<sup>3</sup>Appointment requires: General Contractor

**Attachments:**

Applications received



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <u>City of Florence Design Review Board</u>			
Your Name (Last, First, Middle) <u>Attaway Spring</u>		County <u>Florence</u>	Council District
Residential Address <u>1901 Furmen Dr.</u>		City <u>Florence</u>	State <u>South Carolina</u>
Mailing Address <u>A</u>		City	Zip Code <u>29501</u>
Your Occupation- Title <u>Admin. Assist.</u>		Business Phone <u>8436621771</u>	Residence Phone <u>8437994212</u>
Employer Name <u>Partnership Property Management</u>		E-Mail Address <u>springattaway@sc.ppr.com</u>	
Employer Address <u>1831 W. Evans St #230</u>		City <u>Florence</u>	Zip Code <u>29501</u>

General Qualifications

Are you a resident of the City?  Yes  No How long? 5+ years

Why would you like to serve?  
Having taken a break for the last two years due to personal reasons I am ready to return + serve.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
NO

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
Yes, City of Florence, Planning member + chairperson in 2016 + 2017

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:  
NO

Are you involved in any community activities? If yes, please list:  
NO

What are your goals and objectives if appointed to the Commission/Board?  
To assist in the interpretation and enforcement of the design regulations in order to better understand and assist in the implementation of the current planning ordinance.

Please initial and date below:

SI 5/23/19 I certify that the information above is true and correct.

SI 5/23/19 I understand that the information on this form will be considered public information.

RETURN COMPLETED FORM TO:

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

OFFICE USE ONLY

Received:	<u>5-23-19</u> <u>(SI)</u>
Appointed to:	
Date:	

**Construction & Maintenance Board  
of Adjustments and Appeals**

**Current Board Member**

**Status**

**Councilmember to  
make appointment**

<sup>3</sup>Vacancy - Gilbert Dozier

Does not want to be  
reappointed

Councilwoman Williams-Blake

**Notes:**

<sup>3</sup>Appointment requires:

General Contractor

**Attachments:**

**Parks & Beautification Commission**

**Current Board Member**

**Status**

**Councilmember to  
make appointment**

Anna Wentzell

Would like to be reappointed

Councilman Brand

**Attachments:**

Letters of interest from current board members

Applications received



CITY ADMINISTRATION

TEL: (843) 665-3113

FAX: (843) 665-3110

May 20, 2019

Mrs. Anna Belk Wentzell  
1501 Jackson Avenue  
Florence, SC 29501

Dear Mrs. Wentzell,

Our records indicate that your term on the Parks and Beautification Commission will expire on June 30, 2019. City Council will begin reviewing the vacancies on the Boards and Commissions at their July meeting.

If you wish to be considered for reappointment to the Parks and Beautification Commission or if you would like to discontinue serving, please indicate your choice by marking the appropriate blank below. Please sign and return this letter to our office and keep the enclosed copy for your records.

The City of Florence appreciates your past service on this Board. If you have any questions regarding this appointment, please feel free to contact me.

Sincerely,

Drew Griffin  
City Manager

I would like to be considered for reappointment to the Parks and Beautification Commission.

I do not want to be considered for reappointment to the Parks and Beautification Commission.

Mrs. Anna Belk Wentzell



APPLICATION FOR BOARDS AND COMMISSIONS  
CITY OF FLORENCE  
SOUTH CAROLINA

Board or Commission for which you are applying: <b>PARKS, BEAUTIFICATION AND LEISURE SERVICES COMMISSION</b>			
Your Name (Last, First, Middle) <b>Streit, Timothy Arthur</b>	County <b>Florence</b>	Council District <b>City Council 01</b>	
Residential Address <b>2305 W Palmetto St, Apt A</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29501</b>
Mailing Address <b>2305 W Palmetto St, Apt A</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29501</b>
Your Occupation- Title <b>Social Studies Teacher</b>	Business Phone <b>843-687-3183</b>	Residence Phone <b>843-687-3183</b>	
Employer Name <b>Trinity-Byrnes Collegiate School</b>	E-mail Address <b>tstreit@trinitybyrnes.org</b>		
Employer Address <b>5001 Hoffmeyer Rd</b>	City <b>Darlington</b>	State <b>South Carolina</b>	Zip Code <b>29532</b>

**General Qualifications**

Are you a resident of the City? Yes<sup>x</sup> \_\_\_ No \_\_\_ How Long? 5 years

Why would you like to serve?

As a resident of the City of Florence, I use its outdoor spaces on a regular basis for recreation. Also, as a local teacher, I work with the school's clubs to support environment-friendly initiatives.

Do you presently serve on any Commissions/ Boards of the City/ County/ State? If so, please list:

No.

Have you formerly served on any Commissions/ Boards of the City/ County/ State? If so, please list:

No.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If so, list the position and date:

No, not that I aware.

Are you involved in any Community Activities? If so, please list:

Teacher, Trinity-Byrnes Collegiate School / Founder, Florence Film Society / Executive Committeeman; Florence County Democratic Party

What are your goals and objectives if appointed to the Commission/Board?

To help create and maintain attractive outdoor spaces for longtime and newcomer residents alike, supporting my city in becoming the best it can be.

I certify that the information above is true and correct. TS Initial 07/03/19 Date  
Information on this form will be considered public. TS Initial 07/03/19 Date

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 West Evans Street  
Florence, SC 29501  
Phone: 843-665-3113 Fax: 843-665-3110  
E-mail: ccmoores@cityofflorence.com

**FOR OFFICE USE ONLY**

Received:	7-8-19 (TW)
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <b>Parks and Beautification Commission</b>			
Your Name (Last, First, Middle) <b>Deas, Shelanda Monicke</b>		County <b>Florence</b>	Council District <b>District One</b>
Residential Address <b>405 Lawson Street</b>		City <b>Florence</b>	State. Zip Code <b>South Carolina 29501</b>
Mailing Address <b>405 Lawson Street</b>		City <b>Florence</b>	State. Zip Code <b>South Carolina 29501</b>
Your Occupation- Title <b>RUSH Counselor</b>		Business Phone <b>843-661-8184</b>	Residence Phone <b>843-669-0864</b>
Employer Name <b>Florence-Darlington Technical College</b>		E-Mail Address <b>shelanda.deas@yahoo.com</b>	
Employer Address <b>2715 West Lucas Street</b>		City <b>Florence</b>	State. Zip Code <b>South Carolina 29502</b>

**General Qualifications**

Are you a resident of the City?  Yes  No How long? 15+

Why would you like to serve?

I am a Florentine and would like to continue to assist in improving the quality of life for the citizens of Florence, South Carolina.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
City-County Civic Center Commission

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
City-County Civic Center Commission

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:  
No I am not currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence.

Are you involved in any community activities? If yes, please list:  
I have volunteered with several different community organizations.

What are your goals and objectives if appointed to the Commission/Board?  
I would like to continue to enhance the quality of life for the citizens of Florence, South Carolina by continuing to plan programs for the physical, social and economic growth, development and redevelopment of Florence, South Carolina.

**Please initial and date below:**

SD SD 05/03/2019 I certify that the information above is true and correct.  
INITIAL DATE

SD SD 05/03/2019 I understand that the information on this form will be considered public information.  
INITIAL DATE

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

**OFFICE USE ONLY**

Received:	<u>5-3-19</u>
Appointed to:	
Date:	



APPLICATION FOR BOARDS AND COMMISSIONS CITY OF FLORENCE SOUTH CAROLINA

Board or Commission for which you are applying: <b>Parks and Beautification Commission</b>			
Your Name (Last, First, Middle) <b>Rogers, Jamie Lee</b>	County <b>Florence</b>	Council District <b>1</b>	
Residential Address <b>164 S. Homestead Drive</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29501</b>
Mailing Address <b>PO Box 3426</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29502</b>
Your Occupation- Title <b>HR-Recruiter</b>	Business Phone <b>8435191940</b>	Residence Phone <b>8433193598</b>	
Employer Name <b>Carbis Solutions Group</b>	E-Mail Address <b>jamieleerogers@gmail.com</b>		
Employer Address <b>1430 W. Darlington Street</b>	City <b>Florence</b>	State <b>South Carolina</b>	Zip Code <b>29501</b>

**General Qualifications**

Are you a resident of the City?  Yes  No How long? 30 years

Why would you like to serve?  
I enjoy working in the community and helping to make it a better place. Since I was in the Coast Guard, I have enjoyed helping others and making an impact no matter how small or big the opportunity. Our parks and facilities deserve to be the best in the State and I want to help ensure they rise to the top.

Do you presently serve on any Commissions/Boards of the City/County/State? If yes, please list below:  
No

Have you formerly served on any Commissions/Boards of the City/County/State? If yes, please list below:  
No

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Florence? If yes, list the position and date:  
No

Are you involved in any community activities? If yes, please list:  
Pee Dee Regional Education Board for overseeing the educational opportunities and jobs for those in the technical field.

What are your goals and objectives if appointed to the Commission/Board?  
I would like to improve the parks in our city, help improve our visibility with sporting events at our parks, and I would like to preserve the parks and recreational facilities for many generations to come.

Please initial and date below:

JLR 3/1/19 I certify that the information above is true and correct.  
INITIAL DATE

JLR 3/1/19 I understand that the information on this form will be considered public information.  
INITIAL DATE

**RETURN COMPLETED FORM TO:**

Office of the City Clerk  
City of Florence, City Center  
324 W. Evans Street  
Florence, SC 29501  
Phone: (843) 665-3113 Fax: (843) 665-3110  
Email: drowan@cityofflorence.com

**OFFICE USE ONLY**

Received:	<u>3-3-19</u> <u>CM</u>
Appointed to:	
Date:	

**Veterans Park Committee**

**Current Board Member**

**Status**

**Councilmember to  
make appointment**

James McLaughlin

Would like to be reappointed

Councilwoman Ervin

**Attachments:**

Letters of interest from current board members



FULL LIFE. FULL FORWARD.  
**FLORENCE**  
SOUTH CAROLINA

OFFICE OF THE CITY MANAGER

TEL: (843) 665-3113

FAX: (843) 665-3110

June 4, 2019

Mr. James McLaughlin  
2420 Walker Swinton Rd  
Timmonsville, SC 29161

Dear Mr. McLaughlin,

Our records indicate that your term on the Veterans Park Committee will expire on June 30, 2019. City Council will begin reviewing the vacancies on the Boards and Commissions at their July meeting.

If you wish to be considered for reappointment to the Veterans Park Committee or if you would like to discontinue serving, please indicate your choice by marking the appropriate blank below. Please sign and return this letter to our office and keep the enclosed copy for your records.

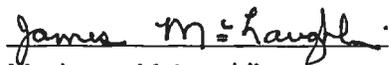
The City of Florence appreciates your past service on this Board. If you have any questions regarding this appointment, please feel free to contact me.

Sincerely,

Drew Griffin  
City Manager

I would like to be considered for reappointment to the Veterans Park Committee.

I do not want to be considered for reappointment to the Veterans Park Committee.

  
Mr. James McLaughlin